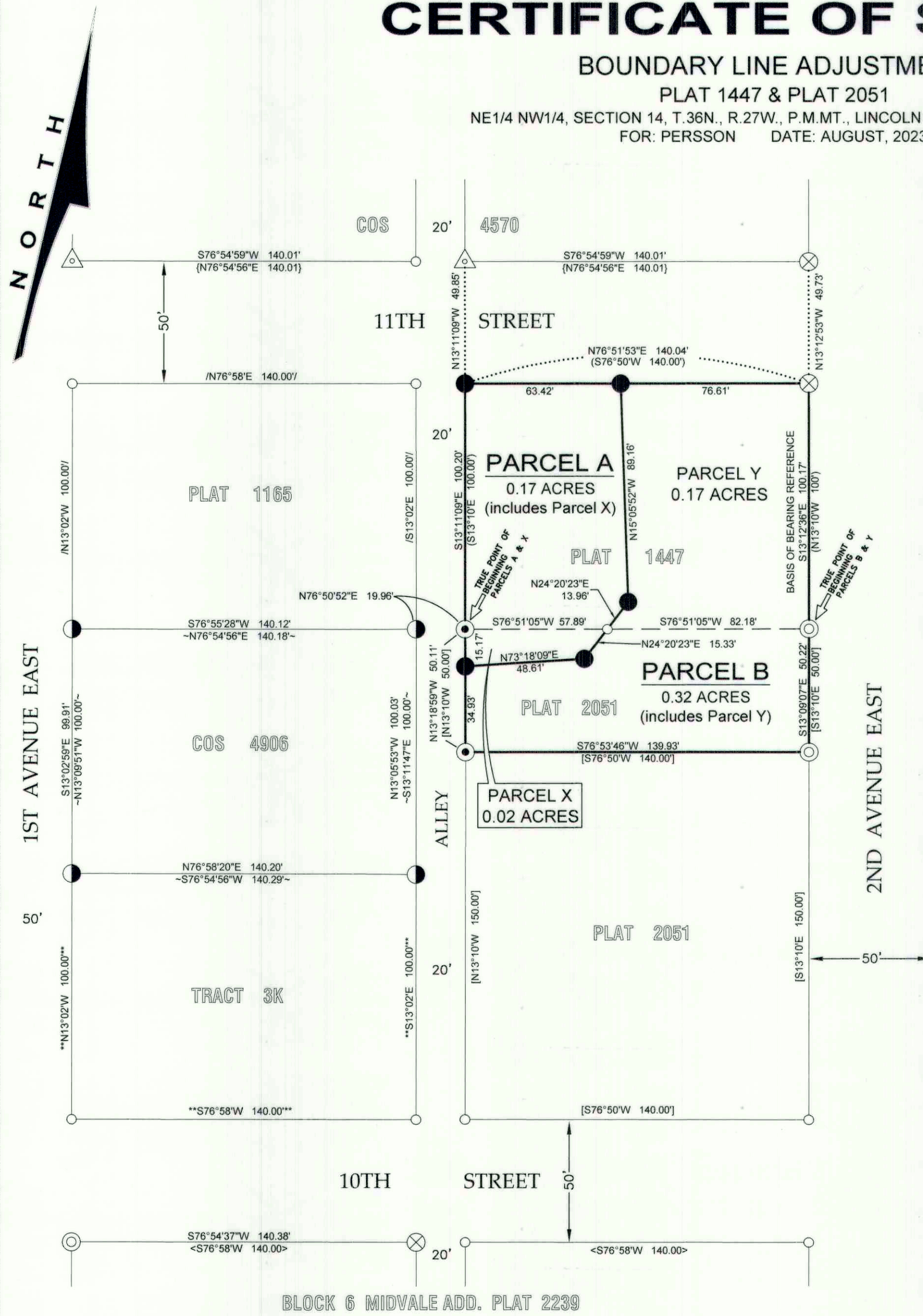


CERTIFICATE OF SURVEY

BOUNDARY LINE ADJUSTMENT

PLAT 1447 & PLAT 2051

NE1/4 NW1/4, SECTION 14, T.36N., R.27W., P.M.M.T., LINCOLN COUNTY, MONTANA
FOR: PERSSON DATE: AUGUST, 2023



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON, 70400LS
- 1.25 INCH DIAMETER UNCAPPED IRON ROD
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SIBSON, 15627LS
- ⊗ 5/8 INCH DIAMETER UNCAPPED REBAR
- △ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- 3/4 INCH DIAMETER UNCAPPED IRON ROD
- UNMARKED COMPUTED POINT
- < > MIDVALE ADD. PLAT No. 2239, RECORD
- // PLAT No. 1165, RECORD
- () PLAT No. 1447, RECORD
- [] PLAT No. 2051, RECORD
- { } COS No. 4570, RECORD
- ~ ~ COS No. 4906, RECORD
- ** ** BOOK 393, PAGE 891, RECORD
- SUBJECT BOUNDARY LINES, THIS SURVEY
- OLD BOUNDARY LINE
- ADJACENT BOUNDARIES
- DIMENSION LINE

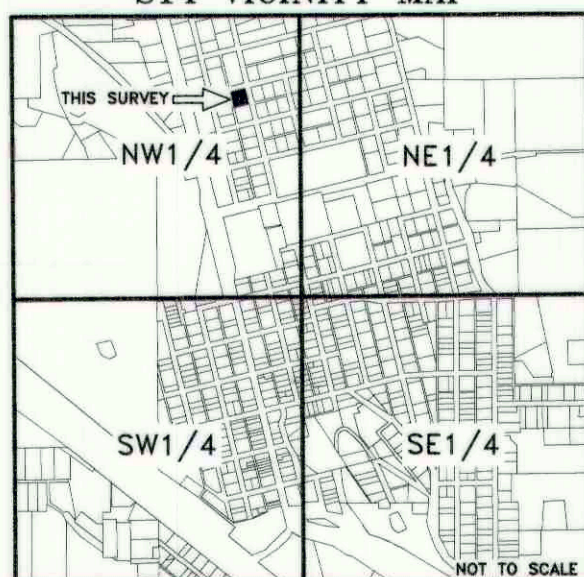
LEGAL DESCRIPTION: PARCEL X

A tract of land, lying within the City of Eureka, Montana, Lincoln County, in the NE1/4 NW1/4, Section 14, T.36N., R.27W., P.M.M.T. and more particularly described as follows: Commencing at the northwest corner of the northerly tract depicted on Plat 2051, Lincoln County records, a 3/4 inch diameter uncapped iron rod lying on the easterly right-of-way limit of an alley and the TRUE POINT OF BEGINNING; Thence along said alley right-of-way limit, S13°18'59"E, 15.17 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence N73°18'09"E, 48.61 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence N24°20'23"E, 15.33 feet to an unmarked computed point; Thence S76°51'05"W, 57.89 feet to a 3/4 inch diameter uncapped iron rod and the TRUE POINT OF BEGINNING, containing 0.02 acres. Subject to and together with all appurtenant easements of record. The afore-described parcel shall become part of Parcel A, as shown hereon, and shall not be conveyed as a separate tract of land.

LEGAL DESCRIPTION: PARCEL Y

A tract of land, lying within the City of Eureka, Montana, Lincoln County, in the NE1/4 NW1/4, Section 14, T.36N., R.27W., P.M.M.T. and more particularly described as follows: Commencing at the southeast corner of the northerly tract depicted on Plat 2051, Lincoln County records, a 1.25 inch diameter uncapped iron rod lying on the westerly right-of-way limit of 2nd Avenue East and the TRUE POINT OF BEGINNING; Thence S76°51'05"W, 82.18 feet to an unmarked computed point; Thence N24°20'23"E, 13.96 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence N15°05'52"W, 89.16 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS lying on the southerly right-of-way limit of 11th Street; Thence along said 11th Street right-of-way limit N76°51'53"E, 76.61 feet to a 5/8 inch diameter uncapped rebar lying on the westerly right-of-way limit of 2nd Avenue East; Thence along said 2nd Avenue East right-of-way limit, S13°12'36"E, 100.17 feet to a 1.25 inch diameter uncapped iron rod and the True Point of Beginning, containing 0.17 acres. Subject to and together with all appurtenant easements of record. The afore-described parcel shall become part of Parcel B, as shown hereon, and shall not be conveyed as a separate tract of land.

S14 VICINITY MAP



PURPOSE OF SURVEY AND OWNER'S EXEMPTION

CERTIFICATION

We, SCOTT PERSSON and LAURA PERSSON, record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries pursuant to MCA 76-3-207(2)(a): "divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties". We further certify that Parcels A & B are excluded from sanitation review by the DEQ pursuant to ARM 17.36.605(2)(b) as a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-1-30, MCA.

Scott Persson
Scott Persson

8-30-23
Date

Laura Persson
Laura Persson

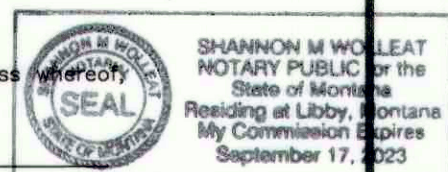
8-30-23
Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for

the State of Montana County of Lincoln
by Scott & Laura Persson

on this 20 day of August, 2023, in witness whereof
I have hereunto set my hand and affixed my notarial seal.



residing in: Libby My Commission expires: 9-17-2023

BASIS OF BEARING AND VARIATION

The basis of bearing for this survey is true north based on survey grade GPS observation. Angular variation between this survey and Plat 1447 is 0°02'36" along the westerly right-of-way of 2nd Ave East between the NE corner of said Plat, a 5/8 inch diameter uncapped rebar, and the SE corner of said Plat, a 1.25 inch diameter uncapped iron rod.

METHOD OF SURVEY

A Trimble R10 Model 2 GNSS System was used to tie previously set controlling corners by Calen Williamson, June, 2023.

REFERENCED SURVEYS & DOCUMENTS

- 1955 - Plat No. 2239, Midvale Addition, Robert Burdick, 649S
- 1966 - Plat No. 1165, Kenneth Haskill, 270ES
- 1968 - Plat No. 1447, Kenneth Haskill, 270ES
- 1973 - Plat No. 2051, Kenneth Haskill, 270ES
- 2018 - COS No. 4570, Retracement, Alvah Hughes, 7322LS
- 2021 - Book 393 Page 891, Deed of Distribution
- 2022 - COS No. 4906, Retracement, Thomas Sibson, 15627LS

LEGAL DESCRIPTION: PARCEL A

A tract of land, lying within the City of Eureka, Montana, Lincoln County, in the NE1/4 NW1/4, Section 14, T.36N., R.27W., P.M.M.T. and more particularly described as follows: Commencing at the northwest corner of the northerly tract depicted on Plat 2051, Lincoln County records, a 3/4 inch diameter uncapped iron rod lying on the easterly right-of-way limit of an alley and the TRUE POINT OF BEGINNING; Thence along said alley right-of-way limit, S13°18'59"E, 15.17 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence N73°18'09"E, 48.61 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence N24°20'23"E, 29.29 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence N15°05'52"W, 89.16 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS lying on the southerly right-of-way limit of 11th Street; Thence along said 11th Street right-of-way limit S76°51'53"E, 76.61 feet to a 5/8 inch diameter uncapped rebar with blue plastic cap marked SANDERSON, 70400LS; Thence along said 2nd Avenue East right-of-way limit, S13°12'36"E, 100.17 feet to a 1.25 inch diameter uncapped iron rod and the TRUE POINT OF BEGINNING, containing 0.17 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL B

A tract of land, lying within the City of Eureka, Montana, Lincoln County, in the NE1/4 NW1/4, Section 14, T.36N., R.27W., P.M.M.T. and more particularly described as follows: Commencing at the southeast corner of the northerly tract depicted on Plat 2051, Lincoln County records, a 1.25 inch diameter uncapped iron rod lying on the westerly right-of-way limit of 2nd Avenue East and the TRUE POINT OF BEGINNING; Thence along said 2nd Avenue East right-of-way limit, S13°09'07"E, 50.22 feet to a 1.25 inch diameter uncapped iron rod; Thence along the northern boundary of the southerly tract depicted on said Plat 2051, S76°53'46"W, 139.93 feet to a 3/4 inch diameter uncapped iron rod lying on the easterly right-of-way limit of an alley; Thence along said alley right-of-way limit, N13°18'59"W, 34.93 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence N73°18'09"E, 48.61 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence N24°20'23"E, 29.29 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence N15°05'52"W, 89.16 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS lying on the southerly right-of-way limit of 11th Street; Thence along said 11th Street right-of-way limit N76°51'53"E, 76.61 feet to a 5/8 inch diameter uncapped rebar lying on the westerly right-of-way limit of 2nd Avenue East; Thence along said 2nd Avenue East right-of-way limit, S13°12'36"E, 100.17 feet to a 1.25 inch diameter uncapped iron rod and the True Point of Beginning, containing 0.32 acres. Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson
Byron Sanderson, PLS 70400LS

8-30-23
Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day of SEPT., 2023, A.D.

Steven A. Boyer, PLS 9250LS, Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Sedaris Carlsberg by K. Randall 8.31.23
Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 1st day
of September, 2023, A.D. at 2:14 o'clock

Corrina Brown by Michelle Byrd
Lincoln County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY No. 4975 RB

KSI

LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354

GRAPHIC SCALE

