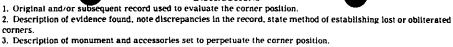
INSTRUCTIONS



- Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
 Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
 Fill in Cross Index & Section Diagram at bottom of sheet.

| | CEI | RTIFIED CO | ORNER R | ECORDAT | ION | | |
|-------------|--|-----------------------------------|---------------------------|---------------|-------------|---|---------------------|
| Corner | 2 of HES 840 | T | 37 N.,R. | 31 W., P | P.M.M | Lincoln | County |
| Set in t | 1919, original record by W. P. Stephenson: "Establish Cor. No. 2 of this survey as follows: Set a small stone marked with a cross (x), under an iron post, 2 ins. dia., 36 ins. long, 24 ins. in the ground, with a brass cap marked 1919, 2 HES 840, and a point on top for the exact corner point, from which | | | | | | |
| | A cross (x) on a pine tree, A cross (x) on a pine tree, each blazed and scribed 2 HI Raise a mound of earth, 4 for | 8 ins. dia., t ES 840 BT. | ears 517 ⁰ 39' | W, 28 lks. di | | | |
| | nd a 2 ins. dia. iron pipe, 13 vice brass cap, marked as show | | he ground, w | ith a 2 1/2 i | ns. dia | . U.S.D.A. Fores | ŧt |
| | и | | 2 HES 840 1919 | | | | |
| from | which | | 1919 | | | | |
| | A pine, 12 ins. dia., bears Rotten roots, bears S14 W, 1840 BT found on remains of tomound of Earth, 3 ft. dia. to | 19.0 ft. (28.8 Free alongside. | lks.) dist., | visible X an | 2 HES 8 | 340 вт. | |
| II. Esta | ablished one new bearing tree: | | | | | | |
| | A larch, 16 ins. dia., bears 824° W, 28.3 ft., mkd. 2 HES 840 BT. | | | | | | |
| Pain | ited a red band around each be | aring tree and | attached La | nd Survey Mon | ument aı | nd Bearing Tree | signs. |
| | Set a 6 ft. galvanized steel guard post with Property Boundary and Survey Marker decals attached, 3 ft. East from corner. | | | | | | |
| Magn | netic Declination: 20° East. | | | | | | |
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| | | | | | | <u>-</u> | |
| | | | | , | Gary | C. Crismon | |
| | | | | certify | the informa | tion shown herein is true | and correct. |
| | •- | Szun | | | Harr | - C. Crism | en |
| | 1/180 2 | 14.E | | | | ignature Ground Party C | hief |
| | ·2 ⁾ // | ~ ~ ~ 7 | Z" PINE | 1 | | F. Hughes er Record correctly repr | T. C. C. |
| | \\\/ \ \ \ \ \ \ \ \ \ \ \ \ \ | N T | • | by me | or under n | ny direction in complia 70-22-101, et seq., M.C.A. | ice with the Corner |
| | .5/ //9.8 / | -7, | | | [Elsi | 16 2 11: | ALVERHER |

1/8/91 U.S. FOREST SERV Employer: **SKETCH OF CORNER** Sec. Office of Clerk and Recorder, County of _ . This "corner record" was filed for record on HE 5 839 was noted on the cross-index plat and is assigned page No. book No. . HE5 840 County Official 2 HES 840 Cross Index No. . corner this sheet