

INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner W W 1/64 Cor. Sec. 24 T. 37N R. 28W P.M.M. Lincoln County

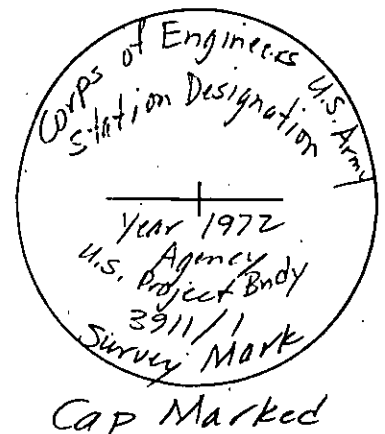
No GLO corner established at this point.

Found Corps of Engineers, U.S. Army Project Boundary marker, a 4 1/2" square concrete monument w/ brass cap marked as noted below, at fence corner running West and South. No bearing trees.

Set bearing tree witnesses: 10" Tamarack N61°E 41.8 feet mkd. S13 1/64 / 3911/1 BT, signed and painted as per USFS Specs.

10" fir S33°E 34.4 feet mkd. S24 1/64 / 3911/1 BT, signed and painted as per USFS Specs.

Set a steel sign post N. of mon.



Private

Fd. 3/4" iron

Fd. 4 1/2" Sq. Conc. Mon.
W/ Brass Cap Mk'd
3911/1; 1/64 Cor.
S13

Ex. Rail Fence
S24

Private

Decl. 20°E

USA

Set sign post.

41.8'

N61°E

Sec. Line

USA

34.4'

S33°E

10" Fir
Mkd: S24
1/64/3911/1

10" Tamarack
Mkd S13 1/64/3911/1

CERTIFICATION

I, Dennis D. Findorff

certify the information shown herein is true and correct.

Signature Ground Party Chief

I, Robert E. Findorff

certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-107, et seq., M.C.A.)

Signature of Surveyor & Seal

Date 6/6/87 Reg. No. 3976ES

Employer: Self

SKETCH OF CORNER (SEE ABOVE)

Office of Clerk and Recorder, County of Lincoln. This "corner

record" was filed for record on June 30, 1987

was noted on the cross-index plat and is assigned page No. 3571, in

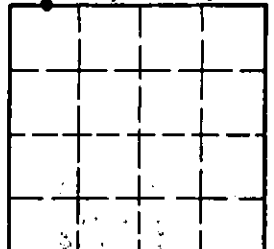
book No. _____

County Seal by Bill Bischoff
County Official Deputy

Cross Index No. N 21 1/2 T. 37N R. 28W P.M.M.

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

Sec. 24, T37N, R28W



• corner this sheet

8719