

INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Registered Land Surveyor in State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner E. 1/4 Sec. 23 T. 37N. R. 28W. P.M.M. Lincoln County

I. From original G.L.O. notes: Set a Sandstone 16"x8"x6", 11" in ground, marked 1/4 on West face, from which:

A Fir 16" in diam. bears S.46°15'E., 18 lks.

A Fir 7" in diam. bears N.77°15'W., 50 lks.

(SEE NOTE I-A)

II. Found B.L.M. Brass cap on iron pipe.

Found 12" Red Fir, bears N.84 3/4°E., 32.34 ft.

Found 20" Fir stump, bears S.46°15'E., 11.88 ft.

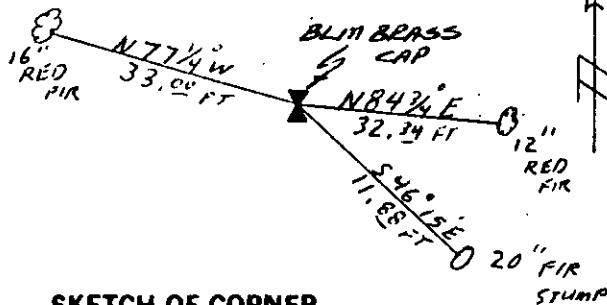
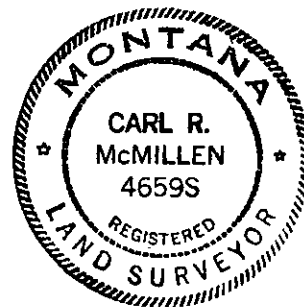
Found 16" Red Fir, bears N.77 1/4°W., 33.00 ft., visible scribing.

III. Placed rock cairn around Mon.

I-A. B.L.M. re-mon., June, 1969: Set 2 1/2" I.P. w/Brass cap, 24" in ground.

S.23 B.T., 14" Fir, bears N.77 1/4°W., 50 lks.

S.24 B.T., 12" Fir, bears N. 84 3/4°E., 49 lks.



SKETCH OF CORNER

CERTIFICATION

I, F. D. Higgins

certify the information shown herein is true and correct.

F. D. Higgins
Signature Ground Party Chief

I, Carl R. McMullen, L.S.

certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.D.A.)

Carl R. McMullen
Signature of Surveyor & Seal

Date: 12/15/83 Reg. No. 4659-S

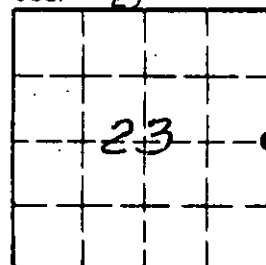
Employer: Carl R. McMullen & Assoc.

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on the March 21st day of 1984 was noted on the cross-index plat and is assigned page No. 2577, in book No. _____

Innet B. Sigel by Betty L. Conner
County Official deputy

Cross Index No. P-21 T. 37N. R. 28W. P.M.M.

Sec. 23



• corner this sheet