INSTRUCTIONS

- 1. Original and/or subsequent record used to evaluate the corner position,
- 2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated
- Description of monument and accessories set to perpetuate the corner position.
 Sketch or corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
- Certification must be signed and sealed by Registered Land Surveyor in State of Montana.
- 6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner Corner No. 1 H.E.S. No. 282 T. 36N Lincoln

Record: Corner #1 H.E.S. 282: I set for Corner No. 1 , a black Pine post 6 X 6 X 42 inches, 30 inches in the ground, marked 1 H.E.S. 282 on NE face and a nail in top for exact corner point from which

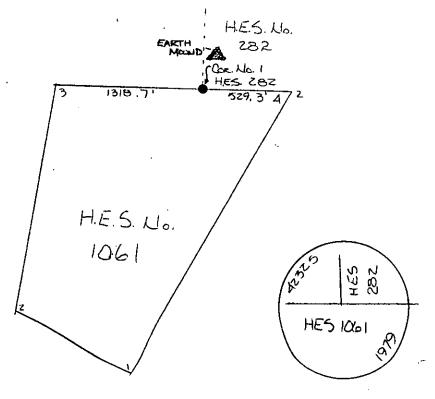
> A cross (x) on a Spruce 12 inches diameter bears $N.34^{\circ}20$ W. 11 links distance.

> A cross (x) on a black pine 10 inches diameter bears N.3206'E 25 links distance, each blazed and scribed 1 H.E.S. 282 B.T. Raise a mound of earth 4 foot base, 2 feet high N.E. of corner.

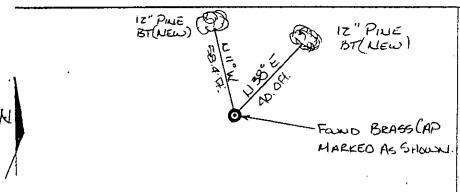
Found: A brass cap marked as shown below. No bearing trees found.

Set: a 12" Pine bears N 11°W 58.4 feet scribed 1 H.E.S. 282 B.T. and posted. A 12" Pine bears N 38°E 40.0 feet scribed 1 H.E.S. 282 B.T. and posted.

Painted monument and accessories with bright red paint.



Found brass cap marked as shown



SKETCH OF CORNER-

CERTIFICATION

Ninneman ı Jack H. tify the information shown bersin's true and correct.

Ninneman Jack H.

certify that this Corner Record correctly represents work performed by me or under by direction in corepliance with the "Corner Recordation Act" (70-22-101, et seq., M.D.A.)

Signature of Surveyor & Seel

Date: Dec. 82 Reg. No. 4661S Ninneman Engineering Inc.

Sec.

Office of Clerk and Recorder, County of LINCOLN ___ . This "corner = DEC: 30 day of 1982 record" was filed for record on the . Eleanor L. Vaugha by Botty L. Conces County Official deputy book No. .

T. 36N R. 31W PMM