| | (S28 | CERTIFIED CO | ORNER REC | CORDATION | |
|--------|---|---|--|---|-----------------|
| Corn | 1/1 577 | | 66 N. _{R.} 2 | 8 W. P.M.M. LINCOLN | County |
| I. R | lecord: 1903 Subdivision | and Meander lines 3. Smith: Set a wo | of T36N. R28W. | by Peter M. Cardell and Abraham x8x7 ins., 9 ins. ground, for 1/4 | <u>.</u> |
| | A fir, 16 ins. diam A fir, 15 ins. diam | , bears N43°W, 50 l , bears S25°E, 31 lk | ks. dist., marked ks. dist., marked | 1/4 S 28 BT. 1/4 S 33 BT. | |
| 1 S | 972 Army Corp of Eng heet 28 of 37; Iron | ineers Libby Dam-L pipe with bronze ca | ake Koocanusa P p, BT and 2 stu | Project. District File No. E 53-1- mps. | <u>154.</u> |
| | Found a 2 in. diam. iron pipe, firmly set, 12 ins. above ground, firmly set, with a 2 1/2 in. diam. U. S. Army Corp of Engineers brass cap marked as shown, from which: | | | | |
| | A larch snag, 16 ins. diam., bears N64°E, 48.3 ft. dist., S/R visible. A fir root crown and rotten remains, bears S25°E, 20.5 ft. dist., 1/4 S33 B visible. A small depression in the ground, bears N43°W, 33.0 ft. dist. | | | | |
| III. E | stablish 2 new bearing | trees: | | 756 ^R ^R 281 S 1/4 28 33 | |
| | A pine, 9 ins. diam, bears N35°E, 40.2 ft. dist., marked 1/4 S 28 BT. A fir, 6 ins. diam, bears S25°E, 15.0 ft. dist., marked 1/4 S 33 BT. | | | | |
| | Painted red the scribed face and a red band around the bearing trees. Attached Land Survey Monument signs. | | | | |
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| | | • | | | |
| S | ate of Fieldwork: 6/27 Jurvey crew: Steve Boy (agnetic declination: 20 (quipment used: Hand | er, Tom Hommel O' East assumed | rs tape | | |
| | | | | Libby, MT 59923 (406) 293-6211 | |
| | | ** | | CERTIFICATION | 001.0 |
| | J. 1/4 | STATE NEATER | | Thomas M. Hommel 108 cartify the information shown herein is true | |
| | , O. S. | 1 10 NB 5 | ļ | Signature Ground Party Chief | |
| | | -10g | | Steven A. Boyer certify that this Comer Record correctly the performed by me or under my direction in | reports, word |
| | | 50 / E | 5 | the "Come Recordation Act" (70-22-101, | et seq., M.C.A. |
| | | | Ĭ | Signature of Surveyor & Segno | YER A. |
| | | 15/25 | • | Date: 11/06/2006 Reg. No. 97591755 | OLS / |
| TCH. | OF CORNER | 7 | NOT TO SCALE | Employer: U. S. Forest Service | TERES OF |

SK Sec. 28 SURVE Lincoln Office of Clerk and Recorder, County of _ _. This "corner PAGE: 10968 Pages: 1 199634 BOOK: CCR CCER'S STATE OF MONTANA LINCOLN COUNTY RECORDED: 12/13/2006 12:48 KOI: CC&R'S CORAL M. CUMMINGS CLERK AND BECORDER BY: Jeans FEE: \$0.00 To: US FOREST SERVICE , V-11 Cross Index No. ___ • corner this sheet Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors