INSTRUCTIONS

- Original and/or subsequent record used to evaluate the corner position.
 Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated.
- corners.

 3. Description of monument and accessories set to perpetuate the corner position.

 4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.

 5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana,

 6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner N 1/16, Secs. 31 & 32. T. 36 N., R. 27 W., P.M.M. Lincoln __County

- No previous record.
- II. No evidence found.
- III. At the calculated position shown by Certificate of Survey No. 2387 filed at Lincoln County Courthouse. Montana: set a 3/4 in. diam. by 30 ins. long aluminum rod, 29 ins. in the ground with 3 1/4 in. diam., U.S.D.A.. Forest Service aluminum cap, marked as shown:



from which

A fir, 5 ins. diam., bears N46 $^{\circ}$ E, 9.8 ft. dist., mkd. N 1/16 S32 BT. A fir, 7 ins. diam., bears S12 $^{\circ}$ W, 16.5 ft. dist., mkd. N 1/16 S31 BT.

Painted red bands around the bearing trees and attached Land Survey Monument and Bearing Tree signs.

Set a 6 ft. galvanized steel guard post with Land Survey Marker & Property Boundary decals, North, 3.4 ft.

Magnetic Declination: 20° East



CERTIFICATION Jeff Hintz certify the information shown herein is true and correct. Signature Ground Party Chief Ronald A. Pearson Certify that this Corner Recordsorrectly represents work performed by me in under my direction in ampliance with the "Corner Recordation Act" (20.22-101, bt. seq.,) C.A.)

Signature of Surveyor & Sea! Date: 11/14/95 Reg. No. 9008LS Employer: U.S. FOREST SERVICE SKETCH OF CORNER

Office of Clerk and Recorder, County of	LINCOLN . This "corner		Sec. 32	
		This corner	:	l
record" was filed for record on	AUG21,1997		- - !	
was noted on the cross-index plat and is a	assigned page No.	960		
book No.	CORAL M.CUMMI	NGS BURER		_
	County Offic	rial		

Cross Index No. W-05 T. 36N R. 27W PMM • Corner this sheet