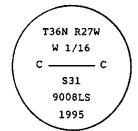
- 1. Original and/or subsequent record used to evaluate the corner position.
- Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated
- 3. Description of monument and accessories set to perpetuate the corner position
- 4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.

  5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
- 6. Fill in Cross Index & Section Diagram at bottom of sheet.

## **CERTIFIED CORNER RECORDATION**

Corner _ CW 1/16, SEC, 31 T	. <u>36 N.</u> R. <u>27 W.</u> P.M.M. <u>Lincoln</u>	County
-----------------------------	--	--------

- No previous record.
- II. No evidence found.
- III. At the calculated position shown by Certificate of Survey No. 2386 filed at Lincoln County Courthouse, Montana; set a 2 1/2 in. diam. by 30 ins. long aluminum pipe, 29 ins. in the ground with 3 1/4 in. diam., U.S.D.A., Forest Service aluminum cap, marked as shown:



from which

A larch, 6 ins. diam., bears N20°E, 8.4 ft. dist., mkd. CW 1/16 S31 BT. A fir, 7 ins. diam., bears  $S77^{\circ}E$ , 13.1 ft. dist., mkd. CW 1/16 S31 BT.

Painted red bands around the bearing trees and attached Land Survey Monument and Bearing Tree signs.

Set a 6 ft. galvanized steel guard post with Land Survey Marker & Property Boundary decals, East, 4.0 ft. Set a 6 ft. galvanized steel guard post with Land Survey Marker & Property Boundary decals, South, 1.0 ft.

Magnetic Declination: 20 East



N SKETCH OF CORNER

Jeff Hintz certify the information shown herein is true and correct. Signature Ground Party Chief Ronald A. Pearson certify that this Coroan Record correctly represents work performed by me or under

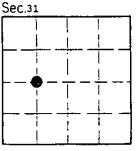
or under my directions in compliance with the ation Act 22-101, et seq. M.C.A.)

Signature of Surveyor & Seal

Date: 11/8/95 \_Reg. No. <u>90081 S</u> Employer: U.S. FOREST SERVICE

LINCOLN Office of Clerk and Recorder, County of \_\_\_ . This ''corner AUG21,1997 record" was filed for record on \_\_\_ 9950 was noted on the cross-index plat and is assigned page No. CORAL M.CUMMINGS book No. \_

Cross Index No. X-2 T. 36 N R. 27 W PMM



· - corner this sheet