INSTRUCTIONS

- Original and/or subsequent record used to evaluate the corner position.
 Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated. Description of monument and accessories set to perpetuate the corner position.
- 4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.

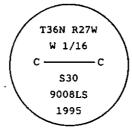
 5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.

 6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

(Corner <u>CW 1/16, Sec. 30</u>	<u> </u>	. <u>36 N.</u>	R. <u>27 W.</u>	P.M.M. Lincoln	County
I.	No previous record.					

- II. No evidence found.
- III. At the calculated position shown by Certificate of Survey No. 2385 filed at Lincoln County Courthouse. Montana: set a 3/4 in. diam. by 30 ins. long aluminum rod, 26 ins. in the ground with 3 1/4 in. diam., U.S.D.A., Forest Service aluminum cap, marked as shown:



from which

A fir, 7 ins. diam., bears N34 E, 18.0 ft. dist., mkd. CW 1/16 S30 BT. A fir, 12 ins. diam., bears $S12^{\circ}E$, 36.7 ft. dist., mkd. CW 1/16 S30 BT.

Painted red bands around the bearing trees and attached Land Survey Monument and Bearing Tree signs.

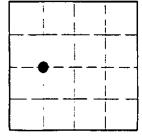
Set a 6 ft. galvanized steel guard post with Land Survey Marker & Property Boundary decals, North, 4.1 ft.

Magnetic Declination: 20 East



CERTIFICATION Jeff Hintz certify the information shown herein is true and correct. Signature Ground Party Chief Ronald A. Pearson certify that this Corner Record correctly represents work performed by me or under an direction in compliance with the "Corner Recordation Act," 10-22-31, et seq., "C.A." of Surveyor & Sea: Date: 11/7/95 Reg. No. 9008LS Employer: U.S. FOREST SERVICE **SKETCH OF CORNER** Sec. 30

Office of Clerk and Recorder, County of	FIMCORIA	. This "corner
record" was filed for record on	AUG21,1997	
was noted on the cross-index plat and is	assigned page No	9937: in
book No.	CORAL M.CUMMIN County Offici	GS By DUR



· - corner this sheet

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors