**INSTRUCTIONS**

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography tiles, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
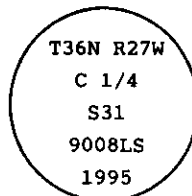6. Fill in Cross Index & Section Diagram at bottom of sheet.

# CERTIFIED CORNER RECORDATION

Corner ___C 1/4, Sec. 31___ T. ___36 N.,___ R. ___27 W.,___ P.M.M. ___Lincoln___ County

I.   No previous record.

II.  No evidence found.

III. At the calculated position shown by Certificate of Survey No. 2385 filed at Lincoln County Courthouse, Montana; set a 3/4 in. diam. by 30 ins. long aluminum rod, 28 ins. in the ground with 3 1/4 in. diam., U.S.D.A., Forest Service aluminum cap, marked as shown:

> T36N R27W
> C 1/4
> S31
> 9008LS
> 1995

from which

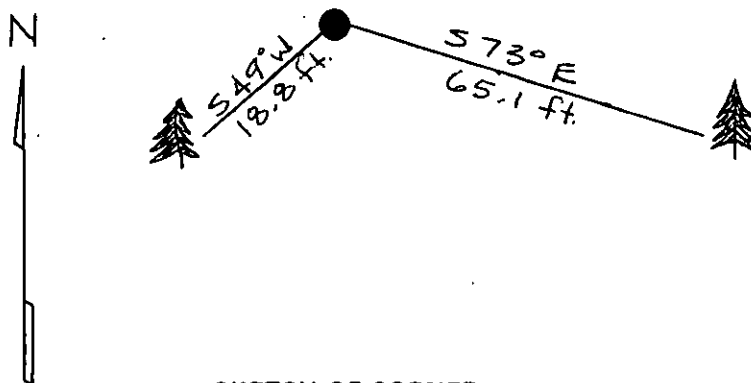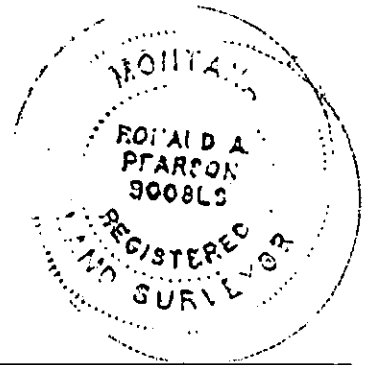    A fir, 10 ins. diam., bears S73°E, 65.1 ft. dist., mkd. C 1/4 S31 BT.
    A fir, 9 ins. diam., bears S49°W, 18.8 ft. dist., mkd. C 1/4 S31 BT.

Painted red bands around the bearing trees and attached Land Survey Monument and Bearing Tree signs.

Set a 6 ft. galvanized steel guard post with Land Survey Marker & Property Boundary decals, North, 3.9 ft.
Set a 6 ft. galvanized steel guard post with Land Survey Marker & Property Boundary decals, West, 2.0 ft.

Magnetic Declination: 20° East



**SKETCH OF CORNER**

**CERTIFICATION**

I, ___Jeff Hintz___ certify the information shown herein is true and correct.

Signature Ground Party Chief

I, ___Ronald A. Pearson___ certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)

Signature of Surveyor & Seal
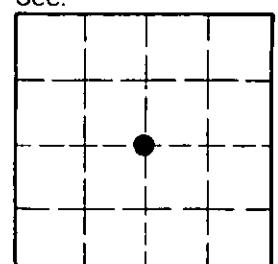
Date: ___11/8/95___  Reg. No. ___9008LS___

Employer: ___U.S. FOREST SERVICE___

Office of Clerk and Recorder, County of _Lincoln_ . This "corner record" was filed for record on _Oct 6, 1999_ was noted on the cross-index plat and is assigned page No. ___10364___, in book No. _____

_Coral M. Cummins By RB_
County Official

Sec. 31



● - corner this sheet

Cross Index No. ___N-13___ T. ___36 N___ R. ___27 W___ PMM