

## INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

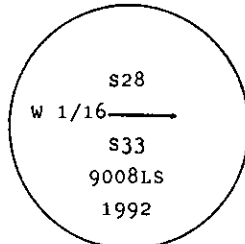
## CERTIFIED CORNER RECORDATION

Corner W 1/16 between S28 and S33 T. 36 N. R. 26 W. P.M.M. Lincoln County

I. No previous record.

II. No evidence found.

III. At the calculated position, set a  $3/4$  in. diam., 30 ins. long, alum. rod 24 ins. in the ground with alum. cap mkd. as shown.



From which

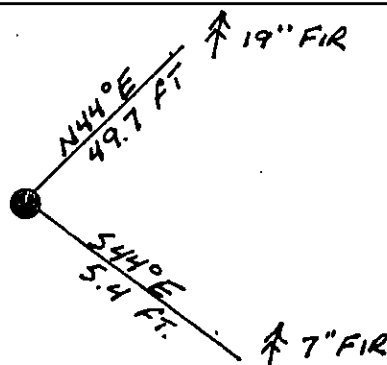
A fir, 19 ins. diam., bears  $N44^{\circ}E$ , 49.7 ft. dist., mkd. W 1/16 S28 BT.

A fir, 7 ins. diam., bears  $S44^{\circ}E$ , 5.4 ft. dist., mkd. W 1/16 S33 BT.

Painted red bands around the bearing trees and attached Land Survey Monument and Bearing Tree signs.

Set a 6 ft. galvanized steel guard post with Land Survey Marker and Property Boundary decals, South, 3 ft.

Magnetic Declination:  $20^{\circ}$  East



SKETCH OF CORNER

## CERTIFICATION

I, Kevin A. Todd  
certify the information shown herein is true and correct.

Kevin A. Todd  
Signature Ground Party Chief

I, Ronald A. Pearson  
certify that this Corner Record correctly represents work performed  
by me or under my direction in compliance with the "Corner  
Recordation Act" (70-22-101 et seq., M.C.A.)

Ronald A. Pearson  
Signature of Surveyor & Seal

Date: 10/1/92 Reg. No. 9008 LS

Employer: U.S. FOREST SERVICE

Office of Clerk and Recorder, County of Lincoln. This "corner  
record" was filed for record on 12-7-92  
was noted on the cross-index plat and is assigned page No. 5117, in  
book No. Coral M. Cummings

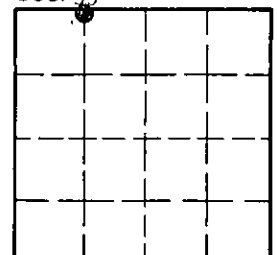
County Official i

V-10

36 N 26 W

Cross Index No. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_ PMM

Sec. 33



• corner this sheet