

## INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch or corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Registered Land Surveyor in State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

## CERTIFIED CORNER RECORDATION

Corner WC SW. 1/16 Sec. 6 T. 35N R. 26W P.M.M. Lincoln County

RECORD: No previous record of corner monumentation on file.

FOUND: Nothing to show evidence of a previously monumented corner.

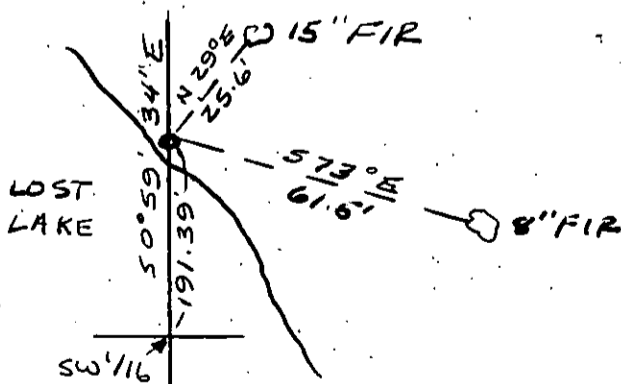
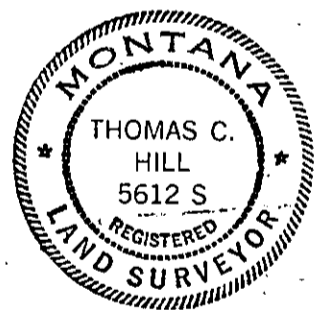
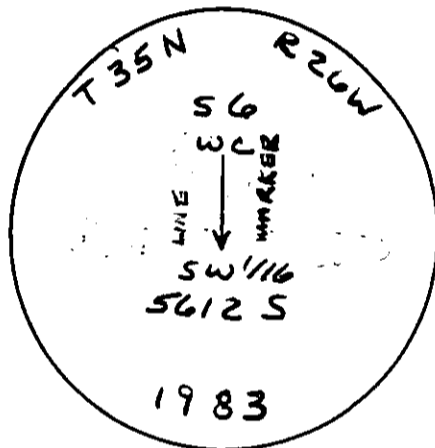
SET: A 3 1/4" diam., aluminum F.S. line marker cap on 10 feet of 5/8" diam. aluminum section pipe, approx. 2" exposed and surrounded by mound of stone.

from which

A fir, 15" diam. bears N.29°E., 225.6 feet dist., scribed "WC BT".

A fir, 8" diam., bears S.73°E., 61.5 feet dist., scribed "WC BT".

Note: The actual position of the SW 1/16 corner falls in Lost Lake, therefore in order to mark the boundary line a WC was set.



SKETCH OF CORNER

## CERTIFICATION

1. James W. Reed

certify the information shown herein is true and correct.

James W. Reed  
Signature Ground Party Chief

1. Thomas C. Hill

certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-23-101, et seq., M.D.A.)

Thomas C. Hill  
Signature of Surveyor & Seal

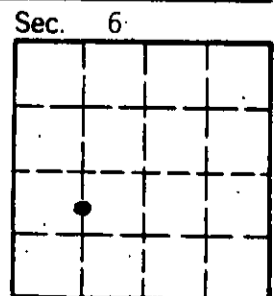
Date: 3/15/83 Reg. No. 5612 S

Employer: U.S.F.S.

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on the July 10<sup>th</sup> day of 1983 was noted on the cross-index plat and is assigned page No. 2275 in book No. \_\_\_\_\_

Janet BF Siegel by Betty L. Conner  
County Official deputy

Cross Index No. \_\_\_\_\_ T. 35 R. 26 P.M.M.



• corner this sheet



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