

# CERTIFIED CORNER RECORDATION

Corner NW 1/4 Sec 13 T. 35N R. 26W P.M.M. Lincoln County

## 1. 1894 G.L.O. Original Record by A.L. Jaqueth et al:

Set:

A post 3 ft. long, 3 ins. square, 24 ins. in the ground for 1/4 Sec. Cor.

From which:

A Tamarack, 36 ins. in diam. bears N24°W, a dist. of 89 lks.

A Tamarack, 36 ins. in diam. bears S29°30'E, a dist. of 59 lks.

## 1961 BLM Remonumentation by Cunningham & Stephens:

The 1/4 sec. cor. of secs. 12 and 13, determined from the remains of one of the original bearing trees.

Set:

An iron post, 30 ins. long, 2 1/2 ins. diam., 26 ins. in the ground, in concrete, with brass cap mkd. as shown.

From which;

The original bearing tree, a Larch stump, 36 ins. diam., bears S29 1/2°E., 59 lks. dist., mkd. 1/4 S BT. (Record)

New B.T.s;

A fir, 7 ins. diam. bears N64°E, 225 lks. dist., mkd. 1/4 S12 BT.

A fir, 8 ins. diam., bears S58 1/4°E, 312 lks. dist. mkd. 1/4 S13 BT.

## 2. Found:

A BLM Brass Cap, 3 1/4 ins. in diam., 0.3 ft. above ground in rock pile, mkd. as shown;

A BT snag, bears S29°E, 39.2 ft. dist., with a healed face;

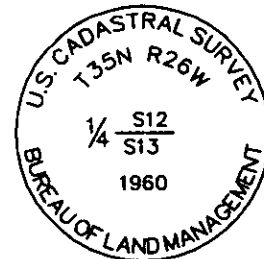
A Fir, 25 ins. in diam., bears N64°E, 147.9 ft. dist.

## 3. Established:

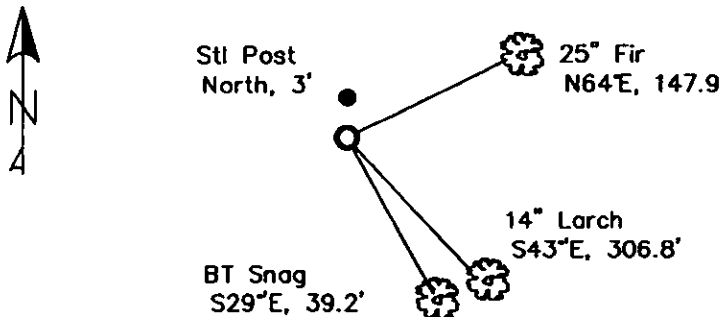
Cut grass surrounding monument.

A Larch, 14 ins. in diam., bears S43°E, 306.8 ft. dist., scribed "1/4 S13 BT";

A Steel post with LSM decal, bears North, 3 ft. dist;



MAGNETIC DECLINATION - 15°4' EAST



SKETCH OF CORNER

CERTIFICATION

I, Erich Shrack  
certify the information shown herein is true and correct.

LAWRENCE A. GLAHE  
certify that the Corner Recordation represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (P.L. 82-401, et seq. (U.S.C.A.))

Date: 12/6/10 9748 LS  
Employer: GLAHE & ASSOC., INC.

Office of Clerk and Recorder, County of Lincoln. This "corner

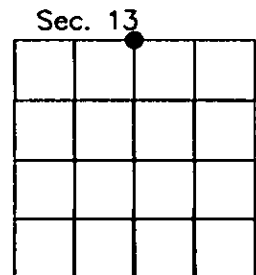
record" was filed for record 230115 BOOK: CCR CC&R'S PAGE: 11713 Pages: 1

was noted on the cross-in RECORDED: 12/09/2010 12:37 KOI: CC&R'S

book No. TAMMY D. LAUER CLERK AND RECORDER  
FEE: \$0.00 BY: [Signature]  
TO: GLAHE & ASSOC., INC. P.O. BOX 1863, SANDPOINT, ID. 83860

Cross Index No. J-23 T 35N R. 26W PMM

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors



● corner this sheet

