

CERTIFIED LAND CORNER RECORDATION
(REFERENCE FSM 7153.53)

DESCRIPTION OF CORNER EVIDENCE FOUND, AND ORIGINAL RECORD (IF KNOWN)

Found a 2 1/2" B.L.M. brass cap appr. 2" above ground. Mound of stone appr. 1.5 ft. W.
Marked as shown:
From which: A 8" douglas fir bears S55°W., 20.2 ft., Healed face, alive and well.
A 16" larch bears S48°E., 22.3 ft., scribing visible, alive and well.
A 7" douglas fir bears N84 E., 32.6 ft. healed face, alive and well.

1960 B.L.M. record, from found original evidence: Set a 2 1/2" iron pipe with brass cap.
From which: A 6" fir bears S55 1/4° W., 31 lks.
A 17" larch bears S49 3/4° E., 35 lks.
A 6" fir bears N83 1/4° E., 48 lks.



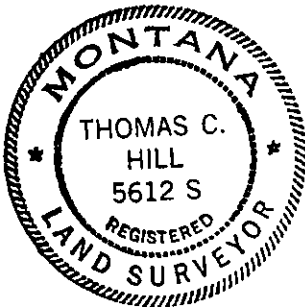
DESCRIPTION OF MONUMENT AND ACCESSORIES ESTABLISHED
TO PERPETUATE THE ORIGINAL LOCATION OF THIS CORNER:

Date of work: 10/7/80

Painted red bands around bearing trees.
Attached 1 bearing tree sign.
Attached location poster to a 7" fir which bears S40°E., 18.7 ft.

SKETCH, WITH COURSE AND DISTANCE TO ADJACENT CORNERS IF DETERMINED IN THIS SURVEY.
(MAY SKETCH OR PASTE REPRODUCTION ON REVERSE SIDE.)

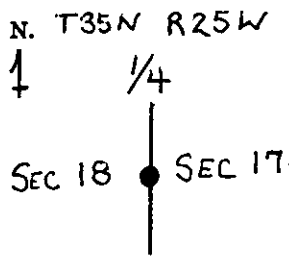
Surveyor's Seal



I, Anthony J. Bachman
certify that the information shown herein is true and correct.
Anthony J. Bachman
Signature of Ground Party Chief

Thomas C. Hill
I, _____
certify that I have carefully performed or reviewed the work done on the diagrammed corner as reported on this recordation form and approve the same.
Thomas C. Hill
Signature of Surveyor

DIAGRAM OF CORNER:



● = Corner recorded on the sheet

5612-S
Registration Number

Office of Clerk and Recorder, County of Lincoln

This "corner record" was filed for record on the 15th day of December 1980, was noted on the cross-index plat and is assigned page No. 960, in book No. 1

Charles L. Daugherty by Scott Lee,
County Official Deputy

Cross Index No. L-5 T. 35N R. 25W Mer.

1. The first part of the document is a list of names and addresses.

2. The second part of the document is a list of names and addresses.

3. The third part of the document is a list of names and addresses.

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5. The fifth part of the document is a list of names and addresses.

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