

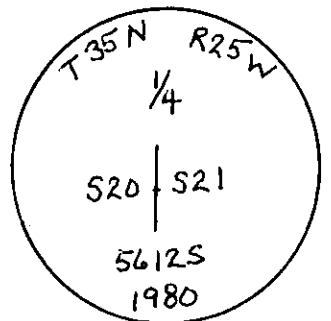
CERTIFIED LAND CORNER RECORDATION  
(REFERENCE FSM 7153.53)

DESCRIPTION OF CORNER EVIDENCE FOUND, AND ORIGINAL RECORD (IF KNOWN)

Found a 12"x9"x4" stone with 1/4 marked on east face, approx. 6" above ground.  
From which: A 13" larch bears N28°E, 32.6 ft., scribing visible, alive and well.  
A 6" larch bears N58°W, 20.5 ft., scribing visible, tree dead.  
  
Original evidence: Set a limestone, 11x12x4 ins. 10 ins. in the ground.  
Marked 1/4 on W. face. From which: A 8" larch bears N28°E, 48 lks.  
A 6" larch bears N57°45' W. 32 lks.

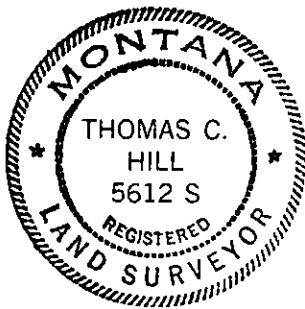
DESCRIPTION OF MONUMENT AND ACCESSORIES ESTABLISHED  
TO PERPETUATE THE ORIGINAL LOCATION OF THIS CORNER:

From found original evidence: Date of work: 6/17/80  
Set a 2 1/2"x30" aluminum pipe with original stone buried alongside pipe, approx. 27" in ground, collar of stone and mound of stone approx. 1.5 ft. east of pipe.  
From which: A 16" larch bears N28°E, 32.6 ft.  
A 12" fir bears S65°W, 7.5 ft., marked: 1/4 S20BT.  
Location poster attached to a 16" larch bears N 70°W, 31.6 ft.  
Painted red bands around bearing trees and attached bearing tree signs.



SKETCH, WITH COURSE AND DISTANCE TO ADJACENT CORNERS IF DETERMINED IN THIS SURVEY.  
(MAY SKETCH OR PASTE REPRODUCTION ON REVERSE SIDE.)

Surveyor's Seal



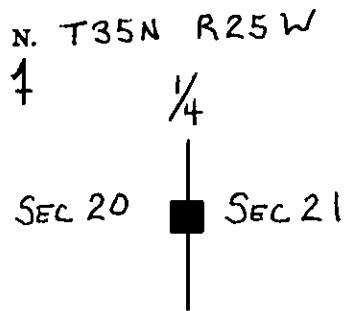
I, Anthony J. Bachman  
certify that the information shown herein is true and correct.

Anthony J. Bachman  
Signature of Ground Party Chief

I, Thomas C. Hill  
certify that I have carefully performed or reviewed the work done on the diagrammed corner as reported on this recordation form and approve the same.

Thomas C. Hill  
Signature of Surveyor

DIAGRAM OF CORNER:



■ = Corner recorded on the sheet

5612-S  
Registration Number

Office of Clerk and Recorder, County of Lincoln

This "corner record" was filed for record on the 15th day of December 1980, was noted on the cross-index plat and is assigned page No. 945, in book No. 1

Clarence L. Trough, by Scott Lee,  
County Official, deputy

Cross Index No. P-9 T.35N R.25W Mer.

1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part of the document is a list of names and addresses of the members of the committee.

3. The third part of the document is a list of names and addresses of the members of the committee.