

## CERTIFIED LAND CORNER RECORDATION

(REFERENCE FSM 7153.53)

## DESCRIPTION OF CORNER EVIDENCE FOUND, AND ORIGINAL RECORD (IF KNOWN)

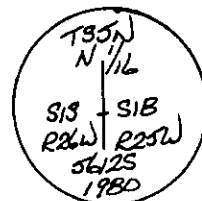
FOUND A  $\frac{5}{8}$ " REBAR WITH PLASTIC CAP MARKED "2989ES"  
AS PER C of S #473.

DESCRIPTION OF MONUMENT AND ACCESSORIES ESTABLISHED  
TO PERPETUATE THE ORIGINAL LOCATION OF THIS CORNER:

AT THE CORNER POINT, OVER THE FOUND REBAR:

Date of work: 6/3/80

SET A  $2\frac{1}{2}$ " X 30" ALUMINUM PIPE APPROX 25" IN GROUND WITH  
ALUM. CAP MARKED AS SHOWN. COLLAR OF STONE.  
FROM WHICH: A 9" DOUGLAS FIR BEARS N  $31^{\circ}$  W, 21.8 FT, MKD "N  $\frac{1}{16}$  S 13 BT."  
A 9" DOUGLAS FIR BEARS N  $89^{\circ}$  W, 48.4 FT, MKD "X BT."  
ATTACHED LOCATION POSTER ON A 6" DOUGLAS FIR WHICH  
BEARS N  $22^{\circ}$  W, 20.4 FT. PAINTED RED BANDS ON BT'S



SKETCH, WITH COURSE AND DISTANCE TO ADJACENT CORNERS IF DETERMINED IN THIS SURVEY.  
(MAY SKETCH OR PASTE REPRODUCTION ON REVERSE SIDE.)

Surveyor's Seal



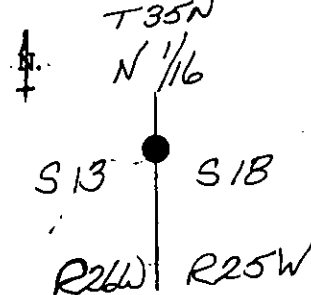
I, ANTHONY J. BACHMAN  
certify that the information shown herein is true and correct.

Anthony J. Bachman  
Signature of Ground Party Chief

I, THOMAS C. HILL  
certify that I have carefully performed or reviewed the work done on the diagrammed corner as reported on this recordation form and approve the same.

Thomas C. Hill  
Signature of Surveyor

DIAGRAM OF CORNER:



● = Corner recorded on the sheet

5612 S  
Registration Number

Office of Clerk and Recorder, County of Lincoln

This "corner record" was filed for record on the 15<sup>th</sup> day of December, 1980, was noted on the cross-index plat and is assigned page No. 943, in book No. 1

Thomas C. Hill by Deputy  
County Official

Cross Index No. K-1 T. 35N R. 25W Mer. 26W

1. The first part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order, and the addresses are given in full, including the street, city, and state.

2. The second part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the secretary. The names are listed in alphabetical order, and the addresses are given in full, including the street, city, and state.

3. The third part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the treasurer. The names are listed in alphabetical order, and the addresses are given in full, including the street, city, and state.