

CERTIFIED CORNER RECORDATION

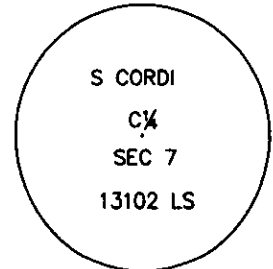
Corner C¼ Sec 7 T. 35N R. 25W P.M.M. Lincoln County

1. 2002 Certified Corner Record by Samuel J. Cordi, 13102LS:

No original evidence found:

Set:

- A Galvanized Pipe, 1 ins. in diam., 30 ins. long, 24 ins. in the ground with
- A Brass Cap, 2 3/8 ins. in diam., mkd. as shown:
- A Larch, 6 ins. in diam., bears N30°E, 20.6 ft. dist., mkd. with 2 blazes;
- A Fir, 8 ins. in diam., bears S15°E, 6.0 ft. dist., mkd. with 2 blazes;
- A Larch, 8 ins. in diam., bears N80°W, 18.4 ft. dist., mkd. with 2 blazes;

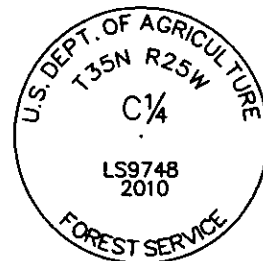


2. Found:

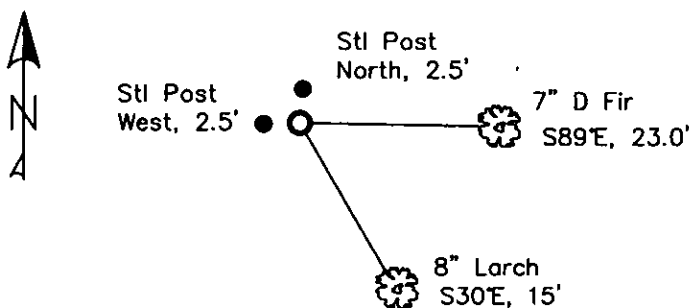
- A Brass Cap, 2½ ins. in diam., on Iron Pipe bears S15°45'W, 2.16 ft. out of correct position.
- A Larch, 6 ins. in diam., bears N30°E, 20.6 ft. mkd. with 2 blazes;
- A Fir, 9 ins. in diam., bears S15°E, 6.0 ft. mkd. with 2 blazes;
- A Larch, 10 ins. in diam., bears N80°W, 18.4 ft. mkd. with 2 blazes;

3. Set:

- A USFS Aluminum Monument, 3¼ ins. in diam., 2.0 ft. above ground on 2½ ins. diam. Iron Pipe, in rock and earth cairn, mkd. as shown;
- A Douglas Fir, 7 ins. in diam., bears S89°E, 23.0 ft. dist. scribed "C¼ S7 BT";
- A Larch, 8 ins. in diam., bears S30°E, 15.0 ft. dist., scribed "C¼ S7 BT";
- Steel posts with decals, bear North, 2.5 ft. dist. and West, 2.5 ft. dist.
- Left incorrect monument in place.
- Original evidence of the E, 1/4 was found this survey, which effected the position of the Center 1/4.



MAGNETIC DECLINATION - 15°4' EAST



SKETCH OF CORNER

CERTIFICATION

I, Erich Shrack
certify the information herein is true and correct.

I, LAWRENCE A. GLAHE
certify that the Corner Record Survey represents work performed by me or under my direct supervision in compliance with the "Corner Recordation Act" of 1901, et seq. (C.A.)

Date 11/15/2010 9748 LS
REGISTERED SURVEYOR
Employer: GLAHE & ASSOC., INC.

Office of Clerk and Recorder, County of Lincoln. This "corner

record" was filed for record 229646 BOOK: CCR CC&R'S PAGE: 11630 Pages: 1

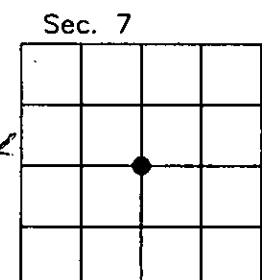
was noted on the cross-ind STATE OF MONTANA LINCOLN COUNTY

book No. RECORDED: 11/15/2010 1:25 KOI: CC&R'S

TAMMY D. LAUER CLERK AND RECORDER
FEE: \$0.00 BY: Lawrence Glahe
TO: GLAHE & ASSOC., INC. P.O. BOX 1863, SANDPOINT, ID. 83860.

Cross Index No. G-3 T. 35N R. 25W PMM

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors



● corner this sheet

MEMORANDUM FOR THE RECORD

DATE: 10/10/54

1. On 10/10/54, the following information was received from the [redacted] regarding the [redacted] of the [redacted] in the [redacted] area.

2. The [redacted] of the [redacted] in the [redacted] area is [redacted] and is [redacted] to the [redacted] of the [redacted] in the [redacted] area.

3. The [redacted] of the [redacted] in the [redacted] area is [redacted] and is [redacted] to the [redacted] of the [redacted] in the [redacted] area.

4. The [redacted] of the [redacted] in the [redacted] area is [redacted] and is [redacted] to the [redacted] of the [redacted] in the [redacted] area.

5. The [redacted] of the [redacted] in the [redacted] area is [redacted] and is [redacted] to the [redacted] of the [redacted] in the [redacted] area.

6. The [redacted] of the [redacted] in the [redacted] area is [redacted] and is [redacted] to the [redacted] of the [redacted] in the [redacted] area.

7. The [redacted] of the [redacted] in the [redacted] area is [redacted] and is [redacted] to the [redacted] of the [redacted] in the [redacted] area.

8. The [redacted] of the [redacted] in the [redacted] area is [redacted] and is [redacted] to the [redacted] of the [redacted] in the [redacted] area.

9. The [redacted] of the [redacted] in the [redacted] area is [redacted] and is [redacted] to the [redacted] of the [redacted] in the [redacted] area.

10. The [redacted] of the [redacted] in the [redacted] area is [redacted] and is [redacted] to the [redacted] of the [redacted] in the [redacted] area.