	CERTIFIED CORNER RECORDATION
	CornerE1/4 Sec 7 T. 35N R. 25W P.M.M. Lincoln County
1.	1894 G.L.O. Original Record by A.L. Jaqueth et all:
	Set: A Limestone, 22x8x6 ins., 17 ins. in the ground for ¼ sec. cor., mkd. ¼ on West face; From which: A Fir, 12 ins. in diam., bears N60°30'E, 40 lks. dist., mkd. ¼ S. BT; A Fir, 8 ins. in diam., bears N10°W, 49 lks. dist., mkd. ¼ S BT;
	No Original Evidence found. Set: A Galvanized Pipe, 1 ins. in diam., 30 ins. long, 24 ins. in the ground with
	A Brass Cap, 2 3/8 ins. in diam., mkd. as shown: A Fir, 12 ins. in diam., bears N40°E, 18.10 ft. dist., mkd. with 2 blazes; A Fir, 12 ins. in diam., bears S65°E, 15.80 ft. dist., mkd. with 2 blazes; A Pine, 8 ins. in diam., bears S50°W, 5.90 ft. dist., mkd. with 2 blazes; S CORD 1 EX. SEC 7
2.	Found: Pieces of limestone monument. A Stump, GLO BT, bears N54°E, 26.4 ft. dist. A Stump, GLO BT, bears N12°W, 32.4 ft. dist. scribing visible. A Brass Cap, 2½ ins. in diam. bears S69°E, 8.0 ft. dist. from corner, in rock pile and mkd. as shown:
	A Fir, 14 ins. in diam., bears N40°E, 18.0 ft. marked with Z blazes. A Fir, 13 ins. in diam., bears S65°E, 15.8 ft. marked with Z blazes. A Pine, 10 ins. in diam., bears S50°W, 5.9 ft. marked with Z blazes.
3.	Set: A USFS Aluminum Monument, 3¼ ins. in diam., 0.4 ft. above ground in surface rock cairn, mkd. as shown; A Ponderosa Pine, 9 ins. in diam., bears S22*E, 7.0 ft. dist. scribed "¼ S8 BT"; A Douglas Fir, 12 ins. in diam., bears S66*W, 11.3 ft. dist., scribed "¼ S7 BT"; A Steel post with LSM sign, bears North, 2.0 ft. dist. Placed BT tags on GLO BT remains.
	MAGNETIC DECLINATION - 15'4' EAST
	CERTIFICATION
ì	Stump N12*W, 32.4' Stump N12*W, 32.4' Stump N12*W, 32.4' Stump Stump N12*W, 32.4' Stump Stump N12*W, 32.4' Stump Stu
,	Stump 12" D Fir S66'W, 11.3' Stump N54'E, 26.4' Stump N54'E, 26.4' Stump N54'E, 26.4' Stump N54'E, 26.4' Stump Stump N54'E, 26.4' Stump N54'E
	9" P Pine Surve 9748 LS S22'E, 7' Frequence GLAHE & ASSOCIATION
	SKETCH OF CORNER
	Office of Clerk and Recorder, County of <u>Lincoln</u> . This "corner 229645 BOOK: CCR CCER'S PAGE: 11629 Pages: 1 Sec. 7
	record was filed for record of STATE OF MONTANA LINCOLN COUNTY
	TAMMY D. LAUER CLERK AND RECORDER
	TO: GLAHE & ASSOC., INC. P.O. BOX 1863, BANDPOINT, ID. 83860,
	Cross Index No. <u>G-5 T. 35N R. 25W PMM</u>

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

• corner this sheet