CERTIFIED CORNER RECORDATION

Corner N-S 1/64 S29 & S28 T. 35N R. 25W P.M.M. Lincoln County

1. Original GLO Notes:
   Set:
   This corner was never set.

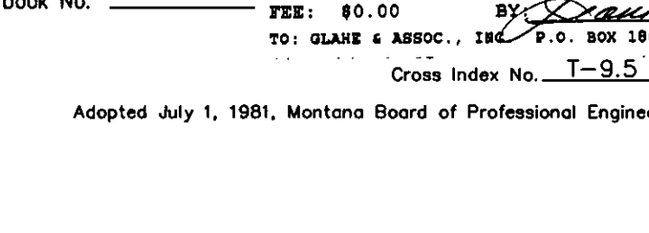
   1982 M.L. Haiges:
   Found:
   A 3/4 ins. Pipe as indicated on Certificate of Survey No. 101, records of Lincoln County, MT.
   Set:
   An Aluminum Monument with 2½ ins. dia. cap, 30 ins. long, 24 ins. in the ground, with protective ring of stone, replaced 3/4 ins. pipe, mkd. as shown;
   From which:
   A Larch, 11 ins. in diam., bears S85°E, 74.0 ft. dist., scribed "NS 1/64 S28 BT";
   A Fir, 9 ins. in diam., bears S07°W, 38.2 ft. dist., scribed "NS 1/64 S29 BT".

2. Found:
   A USDA Aluminum monument, with cap 3¼ ins. in diam., 4 ins. out of ground, surrounded by a mound of stone, mkd. as shown;
   A Western Larch, 12 ins. in diam., bears S85°E, 74.00 ft. dist., healed face;
   A Douglas Fir, 13 ins. in diam., bears S07°W, 38.20 ft. dist., healed face;
   A Carsonite Post with boundary sign, bears North, 2 ft. dist.;
   A Wood post bears West, 0.50 ft. dist.

3. Restacked and painted stones around monument; Repainted blazes and rings on all BTs. Placed LSM signs on back of BTs. Placed BT tag on S7°W BT. Placed Steel Post with LSM & Boundary tags in front of carsonite post, bears North, 2 ft. dist.

N-S
1/64
S29 | S28
1982
2520S

MAGNETIC DECLINATION – 16° EAST



CERTIFICATION

I, CURT HECKROTH certify the information shown hereon is true and correct.

Signature Ground Party Chief

I, LAWRENCE A. GLAHE certify that this Corner Location/Retracement represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (76-22-101, et seq. M.C.A.)

Signature Professional Surveyor & Seal

Date: 11-10-10 Reg. No. 9748 LS

Employer: GLAHE & ASSOC., INC.

SKETCH OF CORNER

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for rec 229636 BOOK: CCR CC&R'S PAGE: 11620 Pages: 1
STATE OF MONTANA LINCOLN COUNTY
was noted on the cross- RECORDED: 11/15/2010 1:15 KOI: CC&R'S
TAMMY D. LAUER CLERK AND RECORDER
book No. _____ FEE: $0.00 BY: Deputy
TO: GLAHE & ASSOC., INC P.O. BOX 1863, SANDPOINT, ID. 83860,

Cross Index No. T-9.5 T. 35N R. 25W PMM

Sec. 29

● corner this sheet

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors