# CERTIFIED CORNER RECORDATION

C-W-NE 1/64 S29 T. 35N R. 25W P.M.M. Lincoln County

#### Original GLO Notes:

This corner was never set.

## 1<u>982 Michael L. Haiges:</u>

Set:

An Aluminum Monument, 2½ ins. x 30 ins. with a 3¼ ins. cap, 24 ins. in the ground, with protective ring of stone.

From which:

A Larch, 6" ins. in diam. bears S86"W, 14.0 ft. dist., mkd. CWNE 1/64 BT;

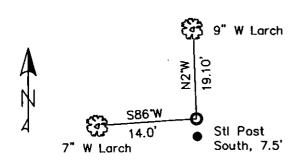
A Larch, 7" ins. in diam. bears NO2\*W, 19.1 ft. dist., mkd. CWNE 1/64 BT.

### 2. Found:

- A Aluminum Monument, 31/4 ins. in diam. cap, 4 ins. out of ground surrounded by a mound of stone, mkd. as shown;
- A Western Larch, 7 ins. in diam., bears S86'W, 14.00 ft. dist., healed face; A Western Larch, 9 ins. in diam., bears N2'W, 19.10 ft. dist., healed face;
- A Carsonite Post with Boundary sign, bears South, 7.50 ft. dist.
- 3. Restacked and painted stones around monument; Repainted blazes and rings on all BTs; placed LSM signs on back of BTs; Placed Steel Post with LSM & Boundary tags in front of carsonite post, South, 7.50 ft. dist.



### MAGNETIC DECLINATION - 16' EAST



CERTIFICATION 9748 LS

Sec.

### SKETCH OF CORNER

Office of Clerk and Recorder, County of Lincoln \_. This "corner 229622 BOOK: CCR CCGR'S PAGE: 11607 Pages: 1 record" was filed for reco STATE OF MONTANA LINCOLN COUNTY was noted on the cross-i RECORDED: 11/15/2010 11:36 KOI: CCER'S TAMMY D. LAUER CLERK AND RECORDER book No. . By Leanni FEE: 40:00 Leane 1 TO: GLAHE & ASSOC., INC. P.O. BOX 1863, SANDPOINT, ID. Cross Index No. S-714 T. 35N R. 25W

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Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

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