

CERTIFIED CORNER RECORDATION

Corner C¼ S29 T. 35N R. 25W P.M.M. Lincoln County

1. Original GLO Notes:

This corner was never set.

1982 Michael L. Haiges:

Set:

An Alum. Monument with Cap, 3¼ ins. in diam., 2½ ins. in diam., 30 ins. long; 24 ins. in the ground with protective ring of stone.

A Larch, 12 ins. in diam., bears N52°E, 33.1 ft. dist., mkd. C¼ S29 BT;

A Larch, 9 ins. in diam., bears S26°E, 22.4 ft. dist., mkd. C¼ S29 BT.

2. Found:

A USDA Aluminum monument with 3¼ ins. cap, 6 ins. out of ground surrounded by a mound of stone, mkd. as shown;

A Western Larch, 15 ins. in diam., bears N52°E, 33.10 ft. dist., healed face;

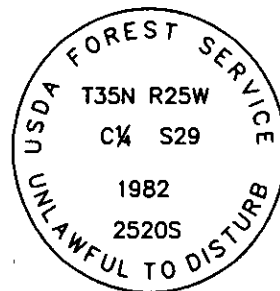
A Western Larch, 12 ins. in diam., bears S26°E, 22.40 ft. dist., healed face;

A Carsonite Post with Boundary tag bears South, 6.50 ft. dist.

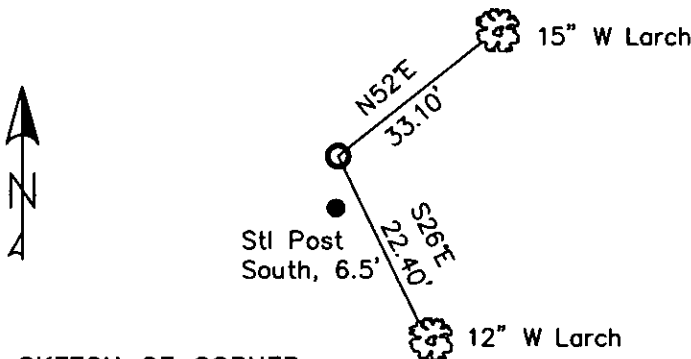
3. Restacked and painted stones around monument;

Repainted blazes and rings on all BTs; placed LSM & Boundary signs on back of BTs;

Placed Steel Post with LSM & Boundary tags in front of carsonite post, South, 6.50 ft. dist.



MAGNETIC DECLINATION - 16° EAST



SKETCH OF CORNER

CERTIFICATION

I, CURT HECKROTH

certify the information shown herein is true and correct.

Curt Heckroth

I, LAWRENCE A. GLAHE

certify that this Corner Recordation was performed by me or under my direction in compliance with the "Corner Recordation Act" (No. 12-101, et seq. M.C.A.)

Lawrence A. Glahe

9748 LS

REGISTERED SURVEYOR

Date: *11-15-10*

Employer: GLAHE & ASSOC., INC.

Office of Clerk and Recorder, County of Lincoln. This "corner

record" was filed for record or 229618 BOOK: CCR CC&R'S PAGE: 11603 Pages: 1

was noted on the cross-index STATE OF MONTANA LINCOLN COUNTY

book No. RECORDED: 11/15/2010 11:29 KOI: CC&R'S

TAMMY D. LAUER CLERK AND RECORDER

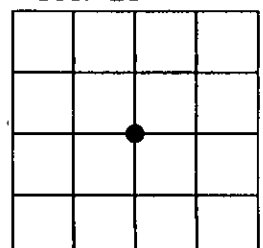
FEE: \$0.00 BY: *Scannie Quinn*

TO: GLAHE & ASSOC., INC. P.O. BOX 1863, SANDPOINT, ID. 83860,

Cross Index No. T-7 T. 35N R. 25W PMM

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

Sec. 29



● corner this sheet

1. The first part of the report is a summary of the work done during the year.

2. The second part is a detailed account of the work done during the year.

3. The third part is a summary of the work done during the year.

4. The fourth part is a summary of the work done during the year.

5. The fifth part is a summary of the work done during the year.

6. The sixth part is a summary of the work done during the year.

7. The seventh part is a summary of the work done during the year.

8. The eighth part is a summary of the work done during the year.

9. The ninth part is a summary of the work done during the year.

10. The tenth part is a summary of the work done during the year.

11. The eleventh part is a summary of the work done during the year.

12. The twelfth part is a summary of the work done during the year.

13. The thirteenth part is a summary of the work done during the year.

14. The fourteenth part is a summary of the work done during the year.

15. The fifteenth part is a summary of the work done during the year.

16. The sixteenth part is a summary of the work done during the year.

17. The seventeenth part is a summary of the work done during the year.