INSTRUCTIONS

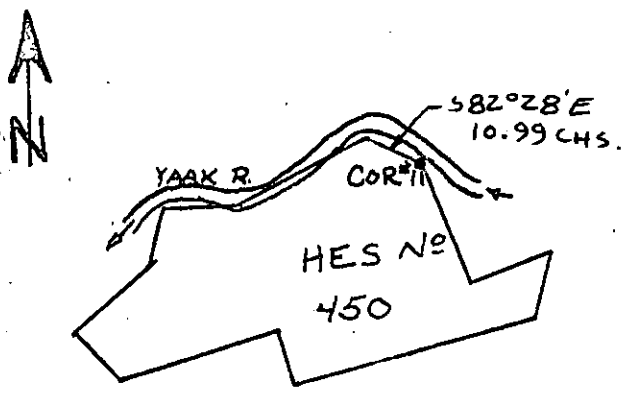
1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Registered Land Surveyor in State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner No. 11 HES 450 T. 35N R. 32W P.M.M. Lincoln County

1. Record: Set for Corner No. 11 a small stone, marked with a cross (X) under a quartzite stone 26 X 11 X 10 inches, 16 inches in the ground marked 11 HES 450 on SW face, and a cross(x) on top for the exact corner point, from which
   A cross (X) on a Larch tree, 13 inches diameter bears N58°21'W 25 links distance.
   A cross (X) on a Larch tree 12 inches diameter bears N67°34'E 17 links distance; each blazed and scribed 11 HES 450 BT.
   Raise a mound of earth 4 feet base 2 feet high SW of corner.

2. Found: original stone marked 11 HES 450 and a cross (X) on top. No bearing trees or stumps.



No Bt's

▲ Stone 6"x8"x20"
Scribed 11 HES 450

N

SKETCH OF CORNER

CERTIFICATION

I, David Stanley certify the information shown herein is true and correct.

David Stanley
Signature Ground Party Chief

I, Jack H. Ninneman certify that this Corner Record correctly represents work performed by me or under by direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)

Jack H. Ninneman
Signature of Surveyor & Seal

Date: 5/10/82 Reg. No. 4661S

Employer: Ninneman Engineering Inc.

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on the May 18 day of 1982, was noted on the cross-index plat and is assigned page No. 1656, in book No. BC-18,19

Eleanor L. Vaughn By Betty L. Conner
County Official Deputy

Sec. Unsurveyed

HES see sketch above	

T35N., R.32W. P.M.M.