

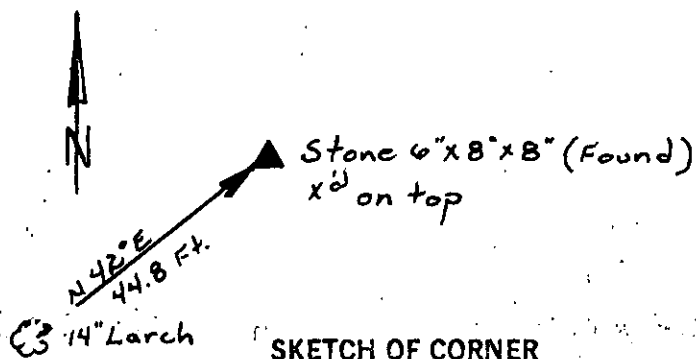
## INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography lies, position of accessories, etc.
5. Certification must be signed and sealed by Registered Land Surveyor in State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

## CERTIFIED CORNER RECORDATION

Corner Corner No. 1 HES 450 T. 35N R. 32W P.M.M. Lincoln County

1. Record: A wooden post 12 X 5 X 5 inches above the ground, I mark this post for corner No. 1, 1 HES 450 on SW face. from a nail in top a cross (X) on a lodgepole Pine tree, 4 inches diameter, bears N11°33'W., 139 links distance. A cross (X) on a Lodgepole Pine tree, 4 inches diameter, bears N85°45'W., 128 links distance; each blazed and scribed 1 HES 450 BT.
2. Found: A stone 6" X 8" X 8" with a scribed (X) on top no BTs or stone mounds.
3. Set: after verifying the location of this stone to be correct. A 14" Larch bears S 42°W 44.8 feet scribed corner 1 HES 450 BT posted.



SKETCH OF CORNER

## CERTIFICATION

David Stanley

I, David Stanley, certify the information shown herein is true and correct.

David Stanley  
Signature of Record Party Owner

Jack H. Ninneman

I, Jack H. Ninneman, certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.D.A.)

Jack H. Ninneman  
Signature of Surveyor & Seal

Date: 5/10/82 Reg. No. 4661SEmployer: Ninneman Engineering Inc.

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on the 18th May day of 1982 was noted on the cross-index plat and is assigned page No. 116416, in book No. 1

Eleanor L. Thugm by Betty L. Conner  
County Official deputy

CD-19,20

T35N., R. 32W. P.M.M.

Sec. Unsurveyed

HES			
See sketch above			

• corner this sheet