

CERTIFIED LAND CORNER RECORDATION  
(REFERENCE FSM 7153.53)

DESCRIPTION OF CORNER EVIDENCE FOUND, AND ORIGINAL RECORD (IF KNOWN)

At the section corner common to Sections  $\frac{29}{32}$   $\frac{28}{33}$ , T35N, R27W, Lincoln County, Montana,

ORIGINAL RECORD: A limestone 18"x12"x5", 12" in the ground, 1 notch on the South  
4 notches on the east, from which:

- A larch 26" dia. bears S.21 $\frac{1}{2}$ °E., 120 lks.
- A larch 24" dia. bears N.64 $\frac{1}{2}$ °E., 252 lks.
- A larch 20" dia. bears S.77 $\frac{1}{2}$ °W., 132 lks.
- A larch 20" dia. bears N.19 $\frac{1}{2}$ °W., 164 lks.

FOUND: Stone in place and in good condition, all four bearing trees in good condition, but snags at this time.

DESCRIPTION OF MONUMENT AND ACCESSORIES ESTABLISHED  
TO PERPETUATE THE ORIGINAL LOCATION OF THIS CORNER:

Date of work: July 15, 1980

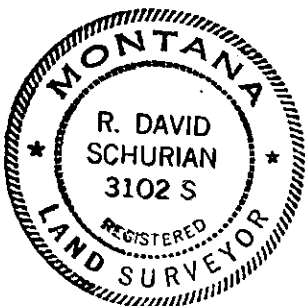
TO PERPETUATE THIS CORNER: The original stone was replaced with a 2- $\frac{1}{2}$ " brass cap on a 2"x30" pipe, buried 26" in the ground, stone placed alongside and mound with stone. The following RM's were set:

- A 12" fir bears N.57 $\frac{1}{2}$ °W., 17.9 feet
- A 10" larch bears S.31°W., 16.7 feet

SKETCH, WITH COURSE AND DISTANCE TO ADJACENT CORNERS IF DETERMINED IN THIS SURVEY.  
(MAY SKETCH OR PASTE REPRODUCTION ON REVERSE SIDE.)

See Certificate of Survey No. \_\_\_\_\_.

Surveyor's Seal



I, Paul S. Long, Jr.  
certify that the information shown herein is true and correct.

*Paul S. Long, Jr.*

Signature of Ground Party Chief

I, R. David Schurian  
certify that I have carefully performed or reviewed the work done on the diagrammed corner as reported on this recordation form and approve the same.

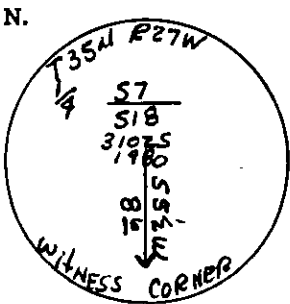
*R. David Schurian*

Signature of Surveyor

3102S

Registration Number

DIAGRAM OF CORNER:



= Corner recorded on the sheet

Office of Clerk and Recorder, County of Lincoln

This "corner record" was filed for record on the 25th day of July 1980, was noted on the cross-index plat and is assigned page No. 871, in book No. \_\_\_\_\_

*Eleanor L. Traugh*  
County Official

Cross Index No. V-9 T. 35N R. 27W Mer.