1. Original and/or sub nt record used to evaluate the corner position

2. Description of evidence found, note discrepancies in the record, state method of esta

3. Description of monument and accessories set to perpetuate the corner position.

Sketch or corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.

Certification must be signed and sealed by Registered Land Surveyor in State of Montana.

6. Fill in Cross Index & Seciton Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

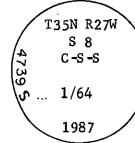
T. 35 N. R. 27 W. P.M.M. Lincoln Corner <u>C-S-S 1/64 Section 8</u>

There is no survey of corner recordation on file for this corner.

There was no evidence of a monumented corner found.

CORNER PERPETUATION

At the corner point: Set a 3/4" x 30" aluminum rod with a 3 1/4" diameter aluminum cap, approx. 26" in the ground, marked:



from which bearing trees:

A fir , 13 ins. in dia., bears N 78° W 25.4 ft. dist. mkd. C-S-S-1/64 S 8 BT.

A fir , 11 ins. in dia., bears S 18° E 30.4 ft. dist. mkd. with an X at breast height and BT at the base.

Set a galvanized steel post with a survey marker decal and a property boundary decal-3 ft.east of-the aluminum cap....

Painted red bands around the bearing trees and painted the scribing. Attached bearing tree signs and attached Survey Monument Signs.

•	CERTIFICATION
	I, certify the information shown herein is true and correct.
13" 3 _N78°W	Signature Ground Party Chief Philip A. Helps
25.4F7 S S S S S S S S S S S S S S S S S S S	certify that this Corner Record correctly represents work performed by me or under by direction in compliance with the "Corner Recordation Act" (70-22-104 of Sec., M.D.A.)
II''	Signature of Surveyor & Seal Date: 9/87 Reg. No. 4739 S
Declination 20° E. SKETCH OF CORNER	Employer: F & H Land Surveying, Whitefish

and the control of th
Office of Clerk and Recorder, County of This "corner
record" was filed for record on the
was noted on the cross-index plat and is assigned page No, in,
book No book No County Official
County Official Suf

8

Sec.

 $_{\rm T.}$ 35 $N_{\rm R.}$ 27 $W_{\rm PMM}$ Cross Index No. 5H - 7· corner this sheet