### INSTRUCTIONS

Original and/or subject the record used to evaluate the corner position.
Description of evidence found, note discrepancies in the record, state method of a second control of the record.

Description of monument and accessories set to perpetuate the corner position.
Sketch or corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.

Certification must be signed and sealed by Registered Land Surveyor in State of Montana.

6. Fill in Cross Index & Section Diagram at bottom of sheet.

# CERTIFIED CORNER RECORDATION

Corner C-E-NE 1/64 Section 9 T. 35 N. R. 27 W. P.M.M. Lincoln County

There is no survey or corner recordation on file for this corner.

FOUND There was no evidence of a monumented corner found.

## CORNER PERPETUATION

At the corner point:

Set a 3/4" x 30" aluminum rod with a 3 1/4" diameter aluminum cap, approx. 26" in the ground, marked:

T35N R27W S 9 C-E-NE 1/64 1987

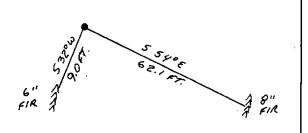
from which bearing trees:

8 ins. in dia., bears S 54° E 62.1 ft. dist. mkd. C-E-NE A fir 1/64 S 9 BT.

A fir , 6 ins. in dia., bears S 320 W 9.0 ft. dist. mkd. with an X at breast height and BT at the base.

Set a galvanized steel post\_with a survey marker decal and a property boundary decal 3 ft. south of the aluminum cap.

Painted red bands around the bearing trees and painted the scribing. Attached bearing tree signs and attached Survey Monument Signs.



CERTIFICATION

certify the information shown herein is true and correct.

Signature Ground Party Chief

Philip A. Helps

certify that this Corner Record correctly represents work performed by me or under by direction in compliance with the Recordation Act" (70-22-101 et seq., M.D.A.)

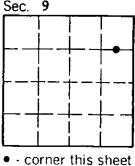
4739 S 9/87

Employer: F & H Land Surveying, Whitefish

Declination 20° E. SKETCH OF CORNER

Office of Clerk and Recorder, County of Lincoln . This "corner 700.30 day of 1987, record" was filed for record on the \_

was noted on the cross-index plat and is assigned page No. \_\_37 book No. ...



Cross Index No. F-12.5 T. 35 NR. 27 W PMM