INSTRUCTIONS
1. Original and/or su⬤nt record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of estab⬤ng lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch or corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Registered Land Surveyor in State of Montana.
6. Fill in Cross Index & Seciton Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner __C-W 1/16 Section 9__ T. __35 N.__ R. __27 W.__ P.M.M. __Lincoln__ County

RECORD
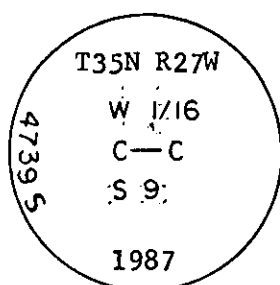There is no survey or corner recordation on file for this corner.

FOUND
There was no evidence of a monumented corner found.

CORNER PERPETUATION
At the corner point:
Set a 3/4" x 30" aluminum rod with a 3 1/4" diameter aluminum cap, approx. 26" in the ground, marked:

```
   T35N R27W
      W 1/16
      C—C
      S 9
      1987
   4739 S
```
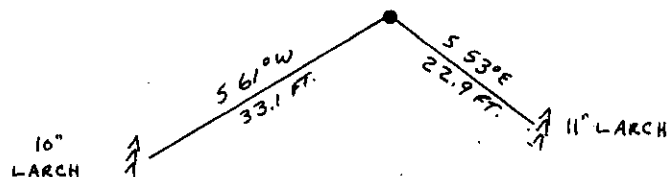
from which bearing trees:

A larch , 11 ins. in dia., bears S 53° E 22.9 ft. dist. mkd. C-W 1/16 S9 BT.

A larch , 10 ins. in dia., bears S 61° W 33.1 ft. dist. mkd. C-W 1/16 S9 BT.

Set a galvanized steel post with a survey marker decal and a property boundary decal 4 ft. west of the aluminum cap.

Painted red bands around the bearing trees and painted the scribing. Attached bearing tree signs and attached Survey Monument Signs.

Declination 20° E. SKETCH OF CORNER

CERTIFICATION
I. _____
certify the information shown herein is true and correct.

Signature Ground Party Chief
I. __Philip A. Helps__
certify that this Corner Record correctly represents work performed by me or under by direction in compliance with the "Corner Recordation Act" (70-22-101 et seq., M.D.A.)
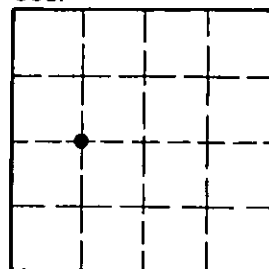
Signature of Surveyor & Seal
Date: __9/87__ Reg. No. __4739 S__
Employer: __F & H Land Surveying, Whitefish__

Office of Clerk and Recorder, County of __Lincoln__ . This "corner record" was filed for record on the __Nov 30__ day of 1987, was noted on the cross-index plat and is assigned page No. __3750__ , in

book No. _____

County Official

Sec. 9

● - corner this sheet

Cross Index No. __G-10__ T. __35 N__ R. __27 W__ PMM