Original and/or su
 Description of evid ent record used to evaluate the corner position.

found, note discrepancies in the record, state method of e

- Description of monument and accessories set to perpetuate the corner position.
 Sketch or corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
- Certification must be signed and sealed by Registered Land Surveyor in State of Montana.
 Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner <u>C-W 1/16 Section 10</u> __ T. __35 N. __R. _27 W. __PM.M. __Lincoln County

There is no survey or corner recordation on file for this corner.

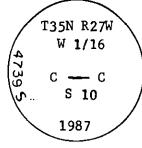
FOUND

There was no evidence of a monumented corner found.

CORNER PERPETUATION

At the corner point:

Set a 3/4" x 30" aluminum rod with a 3 1/4" diameter aluminum cap, approx. 26" in the ground, marked:



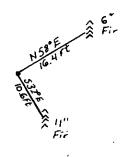
from which bearing trees:

A fir , 6 ins. in dia., bears N 580 E, 16.4 ft. dist., mkd. CW 1/16 S10 BT.

A fir , 11 ins. in dia., bears S 32° E, 10.6 ft. dist., mkd. CW 1/16 S10 BT.

Set a galvanized steel post with a survey marker decal and a property boundary decal 3 ft. North of the aluminum cap.

Painted red bands around the bearing trees and painted the scribing. Attached bearing tree signs and attached Survey Monument ŝigns.



certify the information shown herein is true and correct.

Signature Ground Party Chief

CERTIFICATION

Philip A. Helps

certify that this Corner Record correctly represents work performed by me or under by direction in compliance with the Recordation Act" (70.27)01, et seq., M.D.X.

Signature of Si or & Seal

4739 S Date: 11 /87 _Reg. No.

Employer: F & H Land Surveying, Whitefish Declination 20° E. SKETCH OF CORNER

Office of Clerk and Recorder, County	of <u>Lincoln</u> . This "corner
record'' was filed for record on the	700 30 day of 1987
was noted on the cross-index plat and	is assigned page No. 3737, in
book No.	is assigned page No. 3737, in Jane & Sugal by Sul Suself County Official Dep
	County official

Sec.

 $G_1 = 14$ T. 35 N_R 27 W_{PMM}

· corner this sheet