179997 BOOK: CCR CCER'S

PAGE: 10678

Q:CO-STD/152 **Created 4/8/92** 

CERTIFICATION

1. Original and/or subseque TE OF MONTANA LINCOLN COUNTY

- 2. Description of evidence
- 3. Description of monumer
- 4. Sketch of corner, show a 5. Certification must be sig
- 6. Fill in Cross Index & Se

RECORDED: 10/18/2004 9:15 KOI: CC4R'S

CORAL M. CUMMINGS CLERK AND RECORDER

FEE: \$0.00 TO: FILED

BY: FRANKE

## CERTIFIED CORNER RECORDATION

Corner NW. 1/16 Sec. 29 T. 34 North R. 34 West P.M.M. LINCOLN County

## **RECORD:**

None Previous

## **FOUND:** 7/2004

At the position for the NW. 1/16 corner, as determined by standard survey methods, set 5/8"x30" rebar, 30" in the ground with 3-1/4" U.S.D.A. aluminum cap.

Place 6' tall galvanized posts with "Property Boundary" and "Survey Monument" 3' E. and N. of the corner.

From which:

A 9" Fir, bears N.7°E., 27.1', marked: "X" BT. A 15" Fir, bears N.56 ½°E., 20.2', marked: NW1/16 S29 BT.

Paint blaze and 6" band and posted "Bearing Tree" and "Land Survey Monument" on bearing trees.

See Certificate of Survey on file at the Lincoln County Courthouse.

3/4" U.S. O.A.  ALUM. CAP  SKETCH OF CORNER  18" FIR NE'ANW'A  (N. F.S.L.)  18" FIR  18" FIR  18" NE'ANW'A  (N. F.S.L.)  18" FIR  18" NE'ANW'A  (N. F.S.L.)  18" FIR  18" NE'ANW'A  (N. F.S.L.)  18" FIR  18" NE'ANW'A  (PRIVATE)  SKETCH OF CORNER	I, Jason Culp certify the information shown herein is true and correct.  Signature Ground Party Chief  I, Richard A. Ainsworth certify that this Corner Record correctly represents work performed by the or under my direction in compliance with the Gorner Recordation Act. (70-22-101, at sec.) M.C.A.)  RICHARD A.  Signature of Ainsworth Gorner Recordation Act. (70-22-101, at sec.) M.C.A.)  RICHARD A.  Signature of Ainsworth Gorner Recordation Act. (70-22-101, at sec.) M.C.A.)  Employer: Recordation Consultants, Inc.
Office of Clerk and Recorder, County of LINCOLN This "corner record" was filed for record on was noted on the cross-index plat and is assigned page No. 17997, in book No. 10678  County Official	