INSTRUCTIONS

- 1. Original and/or subsequent record used to evaluate the corner position.
- 2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated
- corners.
 3. Description of monument and accessories set to perpetuate the corner position.
 4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
 5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
 6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Cor	4 of HES 1247	T	34 N.,	.R	32 W.,	_ P.M.M.	Lincoln		Count
i	1932 HES 1247 original record by A. O. Mo marked with a cross (X) under a slateston 1247 on the NW face and a cross (X) on to	dlin: e boul	"Cor. No.	4 of 16 x	this sum	rvey as f 15 ins.	ollows: Place	a small	stone
	No bearings avaliable and pits impractica	ble. F	Raise a mo	ound o	f stone	4 ft. bas	e, 2 ft, high	, NE. of	corner."
II.	Found a firmly set $16x12$ ins. stone, protface.	ruding	; 12 ins.	out o	f the gro	ound. Mar	ked 4 HES 124	7 on the	NE.
	from which:								
	Found mound of stone 3 ft. base, 2 ft. hi	gh. 3	ft. NW of	corn corn	er. (NE	in record)		
III.	Establish two new bearing trees:	0							
	A larch, 10 ins. in diam., bears S22 A spruce, 8 ins. in diam., bears N60	^							
	Painted red bands around the bearing tree Set a galvanized steel guard post with "L the corner.								
	Magnetic declination: 20 East						•		



CERTIFICATION 8" SPRUCE \$ certify the information shown herein is true and correct. Ronald A. Pearson certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.) 11/16/92 9008Ls Reg. No. . 10" LARCH U.S. FOREST SERVICE **SKETCH OF CORNER** Sec. Lincoln Office of Clerk and Recorder, County of . . This "corner record" was filed for record on ______ was noted on the cross-index plat and is assigned page No. book No. ... County Official i' 4 HES 1247 34 N 32 W · - corner this sheet Cross Index No. .