OCK: CCR CCER'S PAGE: 10660 Pages: 17855 1. Original and/ors
2. Description of et al. Description of et al. Sketch of corner 5. Certification mu 6. Fill in Cross Ind 5. Certification To: FILED .

STATE OF MONTANA LINCOLN COUNTY

RECORDED: 08/18/2004 9:15 KOI: CCER'S

CORAL M. CUMMINGS CLERK AND RECORDER

SSORies, etc.

BY: CORAL M. CUMMINGS CLERK AND RECORDER

TO: FILED .

• - Corner this sheet

## **CERTIFIED CORNER RECORDATION**

	DICTED CONDITION
Corner 1/4 Corner Sections 32/33 T. 34 North	R. 31 West P.M.M. Lincoln County
ORIGINAL - M.W. COFFIN AND R.F. McCLEAN - 1916	
N0° 04' W between sections 32 and 33 – 40.00 chains	
Set a limestone 14X14X8 inches, 10 inches in the ground, ma	narked "1/4" on the west face, from which:
A 12" fir bears S42° E, 20 links (13.2 ft.), marked "1/4 S33 BT A 16" pine bears S84° W, 10 links (6.6 ft.) marked "1/4 S32 B	
FOUND:	
Found the original stone laying on its side. Found the remain the base. By bringing the stone into an upright position the be	
SET:	
At the upright position of the stone and record bearing and d standard 2 $\frac{1}{2}$ aluminum pipe with a 3 $\frac{1}{2}$ aluminum cap, mark	
A 10" Alpine fir bears N35° W, 5.9 feet, marked "1/4 S32 BT" A 12" Cedar bears N23° E, 18.5 feet, marked "1/4 S33 BT"	
Placed a 6 foot metal post with Land Survey Monument Decanew trees and the original bearing tree stump.  T34N R31W  Y4  S32  S33  9958 LS 2004	
10" ALPINE FIR  584°W  16" PINE STUMP	CERTIFICATION  I, James R. Staples Certify the information shown herein is true and correct Signature Ground Party Chief  JAMES R.  I, James R. Staples Certify that this Corner Record correctly represents work performed by LS me or under my direction in compliance with the the "Curper Recordation Act" (70-22-101, et seq., M.C.A.)  Signature of Surveyor & Seal  Date: 8/2/04  Reg. No. 9958 LS
SKETCH OF CORNER	Employer: J.R.S, Surveying, Inc.
Office of Clerk and Recorder, County of	This "corner
record" was filed for record on 8-18-04	
was noted on the cross-index plat and is assigned page no. /Ololo	2 <u>0</u> , in 3 <u>2</u>
County Officia	al
Cross Index No. X9 T.	