## CERTIFIED LAND CORNER RECORDATION

Corner	2.4 24N R 29W	
220001	PTION OF CORNER EVIDENCE FOUND, AND ORIGINAL RECORD (IF KNOWN)	
V + + M + 1 + W +	Vol. 6498, Page 29 T35N, 34N R 29W Lincoln County, Montana	
Cor Desc. Times	stone 16"x8"x8" 11" in grd., mkd W/2 Notches on E &	
4 notches on W ed		
Witness marks: 6"	Pine bears N32 <sup>10</sup> W 20 lks, mkd. T35N,R29W, S34 BT	
20" Pine hears NA	210 re il and mach poom can be	
20 Fine bears N4	220E, 15 1ks, mkd. T35N,R29W, S35 BT	
8" Pine bears 5 4	73°, 70 lks, mkd. T34N,R29W,S3 BT 72°,68 lks, mkd T34N, R29W, S2 BT	
6" Fine bears 5 7	2,68 lks, mkd T34N, R29W, S2 BT	
Found stone marke	ed as described, NE BT marks erased 1930 confirms position, eased entir ely overgrown, 8" Pine reported S230W 70 lks is	
NW BT reported er	ased entir ely overgrown, 8" Fine reported 525°W 70 lks is	
a Larch marked T3	4 NR29W S 3 BT, 23" Pine S56°W Blazed but no marks legible.	
1930 RESURVEY MAR	KS ERASED FROM NW AND NE BTs. THIS CORNER NOW APPLIES	
	IONS 2 AND 3.	
	DESCRIPTION OF MONUMENT AND ACCESSORIES ESTABLISHED	
•	TO PERPETUATE THE ORIGINAL LOCATION OF THIS CORNER:	
	Date of work: 14/7/66	
W		
we set a 2" pipe	with a brass cap marked T35N R29W	
	<del></del>	
	3   2	
	T34N R29W	
W 07.11	1966	
We blazed the 23"	Pine facing corner.BT bears S560W 34.7'mkd. S3BT	
A Pine 14" in dia	. bears S65°E 41' mkd. S 2BT (previously blazed but	
no marks legible.		
We tagged with St	d. FS BT signs.	
SKETCH WITH	COURSE AND DISTANCE TO ADJACENT CORNERS IF DETERMINED IN THIS SURVEY.	
Skelon, will	(MAY SKETCH OR PASTE REPRODUCTION ON REVERSE SIDE.)	
	·	
34	4 \$\frac{1}{4} 35 \tag{735} \tag{735} \tag{735} \tag{80}	
34	1wp. 35 N., R. 29 W., M.P.M.	
	Twp. 35 N., R. 29 W., M.P.M.  Twp. 34 N., R. 29 W., M.P.M.	
t	1wp. 35 N., R. 29 W., M.P.M.	
S56°W	Twp. 34 N., R. 29 W., M.P.M.	
S56°W 34.7'	3/42 Twp. 34 N., R. 29 W., M.P.M. S65°E	
S56°W 34.7' 23" Pine	Twp. 34 N., R. 29 W., M.P.M.  S65°E 41'	
S56°W 34.7'	Twp. 34 N., R. 29 W., M.P.M.  Twp. 34 N., R. 29 W., M.P.M.  S65°E  41'  14" Pine  14" Pine	
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assigned page No. 60 in book No. 1

FORM 125 - 41483

County Official Deputy.

Cross Index No. A-17 T. 34 R. 29 Mer.

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