

CERTIFIED CORNER RECORDATION

Corner NW Sec Cor Sec. 13 T. 34N R. 27W P.M., MT Lincoln County

I. 1912 G.L.O. Original Record by William C. Perkins: Marked a tamarack, 12 ins. in diam., for cor. of secs. 11, 12, 13 & 14, mkd. "T34N S12" on N.E., "R27W S13" on S.E., "S14" on S.W. and "S11" on N.W. side, with 1 notch on E. and 4 notches on the S. side. Established four bearing trees.

II. Found a 2.0 ft. diam. rotten tree stump,

from which:

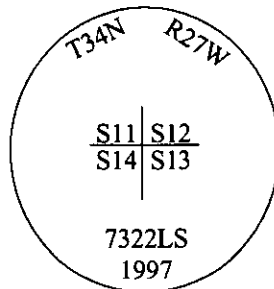
Rotten remains, bears N78°E, 12.5 ft. dist., possible scribe. (record)

A hole with a down rotten tree, bears S15°E, 17.1 ft. dist., with full visible scribe. (record)

A rootwad and partial tree face, bears S68°W, 14.5 ft. dist., with visible scribe. (record)

A shallow depression, bears N75°W, 7.2 ft. dist. (record)

II. At the corner point, center of rotten tree stump, set a 30 ins. long aluminum rod, 3 1/4 in. diam., 26 ins. in the ground, with a 3 1/2 in. diam. aluminum cap mkd. as shown.



Established four new bearing trees and set a galvanized steel guard post, bears North, 2.0 ft.:

A larch, 10 ins. diam., bears N89°E, 10.1 ft. dist., mkd. "T34N R27W S12 BT".

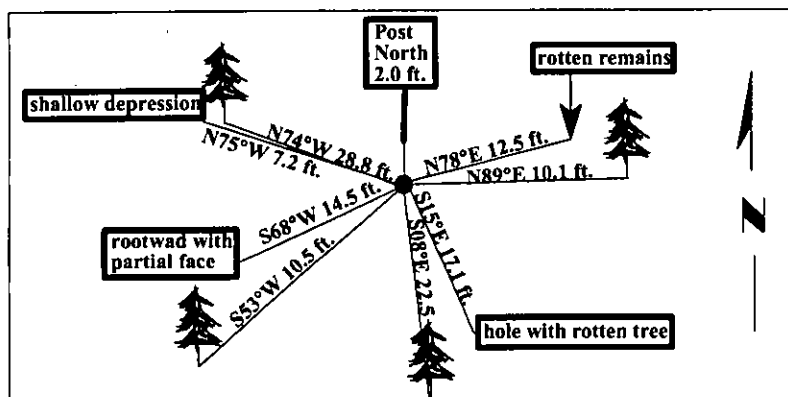
A pine, 7 ins. diam., bears S08°E, 22.5 ft. dist., mkd. "T34N R27W S13 BT".

A pine, 7 ins. diam., bears S53°W, 10.5 ft. dist., mkd. "T34N R27W S14 BT".

A larch, 6 ins. diam., bears N74°W, 28.8 ft. dist., mkd. "T34N R27W S11 BT".

Painted bearing trees and attached Land Survey Monument and Bearing Tree signs.
Attached a Land Survey Monument decal to the post.

Magnetic Declination: 20° East.



SKETCH OF CORNER

CERTIFICATION

I, Mark Federman

certify the information shown herein is true and correct.

I, Alvah F. Hughes

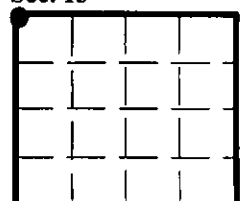
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)

Date: 10/08/97

Reg. No.: 7322LS

Employer: U.S. FOREST SERVICE

Sec. 13



• - corner this sheet

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on 12-26-97 was noted on the cross-index plat and is assigned page No. 10024 in book No. _____

County Official

Cross Index No. J-21 T. 34N R. 27W P.M., MT