

CERTIFIED CORNER RECORDATION

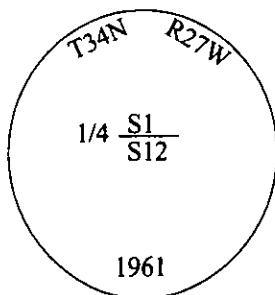
Corner 1/4 Secs. 1 & 12 T. 34N R. 27W P.M., MT Lincoln County

- I. 1912 G.L.O. Original Record by William C. Perkins: Set a shale stone, 18x10x6 ins., 14 ins. in the ground, for 1/4 sec. cor., mkd. "1/4" on the N. face..

Established two bearing trees:

A larch, 12 ins. diam., bears N14°E, 39 lks. dist., mkd. "1/4 S1 BT".
A fir, 6 ins. diam., bears S39°E, 24 lks. dist., mkd. "1/4 S12 BT".

1961 B.L.M. Remonumentation Record by David R. Cunningham et. al.: The 1/4 sec. cor. of secs. 1 & 12, monumented with a shale stone, 18x10x6 ins., firmly set and mkd. "1/4" on the N. face, and witnessed by the remains of the original bearing trees. At the corner point, set an iron post, 30 ins. long, 2 1/2 in. diam., 26 ins. in the ground, in concrete, with brass cap mkd. as shown.



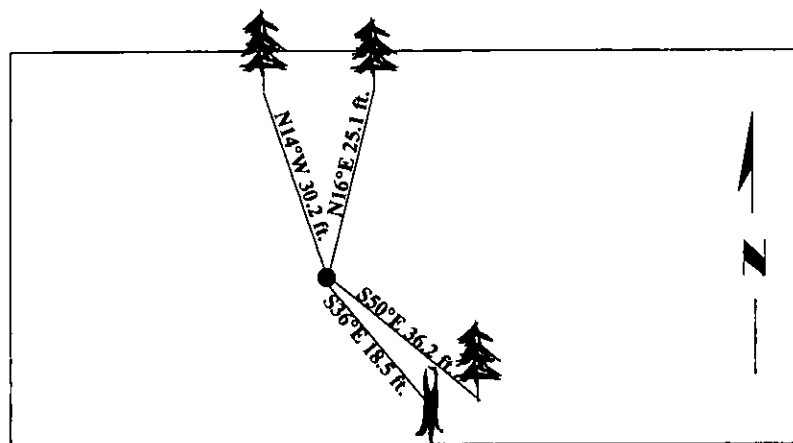
Established two new bearing trees and bury the original stone alongside of the iron post.

- II. Found a B.L.M. brass cap, firmly set, protruding 3 ins. above the ground, mkd. as shown above.
from which:

A larch, 17 ins. diam., bears N16°E, 25.1 ft. dist., with visible scribe. (GLO-record-N14°E)
A dead fir, 6 ins. diam., bears S36°E, 18.5 ft. dist. (GLO-record-S39°E, 24 lks., 15.84 ft.)
A spruce, 18 ins. diam., bears S50°E, 36.2 ft. dist., with a healed face. (BLM-record)
A pine, 13 ins. diam., bears N14°W, 30.2 ft. dist., with a visible scribe. (BLM-record)

- III. Painted bearing trees and attached Land Survey Monument and Bearing Tree signs.

Magnetic Declination: 20° East.



SKETCH OF CORNER

CERTIFICATION

I, Trish Bundrock
certify the information shown herein is true and correct.

I, Alvah F. Hughes
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)

Alvah F. Hughes
Signature of Surveyor & Seal

Date: 10/22/97

Reg. No.: 7322LS

Employer: U.S. FOREST SERVICE

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on 12-26-97 was noted on the cross-index plat and is assigned page No. 10017 in book No. _____

David M. Cunningham, Jr. DLS
County Official

