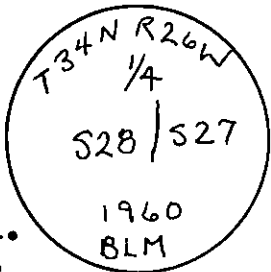


CERTIFIED LAND CORNER RECORDATION
(REFERENCE FSM 7153.53)

DESCRIPTION OF CORNER EVIDENCE FOUND, AND ORIGINAL RECORD (IF KNOWN)

1960 B.L.M. record, from found original evidence: Set an iron post, 30 ins. long, 2 1/2 ins. diam., 26 ins. in ground with brass cap marked as shown:
From which: A 5" larch bears N15 1/4° E., 18 lks. Marked: "1/4 S27 BT."
A 5" larch bears S83 1/4° W., 36 lks. Marked: "1/4 S28 BT."

Found a B.L.M. pipe appr. 3" above ground with brass cap marked as shown:
Mound of stone appr. 1.0 ft. West.
From which: A 10" larch bears N14° E., 12.2 ft. Healed face, alive and well.
A 9" larch bears S84° W., 24.0 ft. Healed face, alive and well.



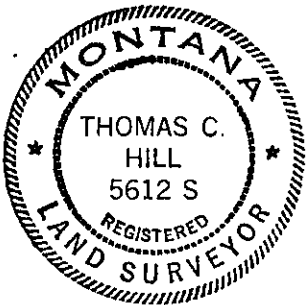
DESCRIPTION OF MONUMENT AND ACCESSORIES ESTABLISHED
TO PERPETUATE THE ORIGINAL LOCATION OF THIS CORNER:

Date of work: 8/12/80

Painted red bands around bearing trees.

SKETCH, WITH COURSE AND DISTANCE TO ADJACENT CORNERS IF DETERMINED IN THIS SURVEY.
(MAY SKETCH OR PASTE REPRODUCTION ON REVERSE SIDE.)

Surveyor's Seal



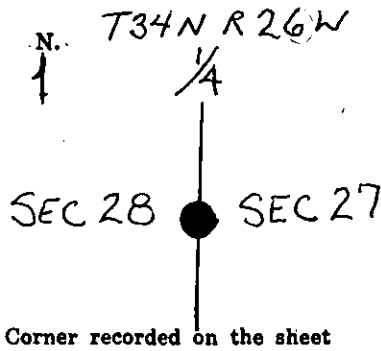
I, Anthony J. Bachman
certify that the information shown herein is true and correct.

Anthony J. Bachman
Signature of Ground Party Chief

I, Thomas C. Hill
certify that I have carefully performed or reviewed the work done on the diagrammed corner as reported on this recordation form and approve the same.

Thomas C. Hill
Signature of Surveyor

DIAGRAM OF CORNER:



5612-S
Registration Number

Office of Clerk and Recorder, County of Lincoln

This "corner record" was filed for record on the 4th day of February 1981, was noted on the cross-index plat and is assigned page No. 988, in book No. 1

Eleanor L. Vaughn, by Michel Groom
County Official Deputy

Cross Index No. T-13 T-34N R-26W Mer.

1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part of the document is a list of names and addresses of the members of the committee.

3.

4. The third part of the document is a list of names and addresses of the members of the committee.

5.

6.

7.

8.

9. The fourth part of the document is a list of names and addresses of the members of the committee.