

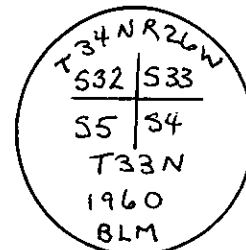
# CERTIFIED LAND CORNER RECORDATION

(REFERENCE FSM 7153.53)

## DESCRIPTION OF CORNER EVIDENCE FOUND, AND ORIGINAL RECORD (IF KNOWN)

1960 B.L.M. record, from found original evidence: Set an iron post with brass cap marked as shown: Mound of stone W. of monument.

From which: A 9" fir bears N29 $\frac{1}{2}$ °E., 165 lks. Marked: "T34N R26W S33 BT."  
 A 9" fir bears S18°E., 65 lks. Marked: "T33N R 26W S4 BT."  
 A 5" fir bears S46°W., 45 lks. Marked: "T33N R26W S5 BT."  
 A 10" fir bears N78°W., 73 lks. Marked: "T34N R26W S32 BT."



Found a 2 $\frac{1}{2}$ " iron pipe appr. 2" above ground with brass cap marked as shown:  
 Mound of stone appr. 1.0 ft. West.

From which: A 14" fir bears N77°W., 48.4 ft. Scribing visible, alive and well.  
 A 9" fir bears S48°W., 29.6 ft. Healed face, alive and well.

## DESCRIPTION OF MONUMENT AND ACCESSORIES ESTABLISHED TO PERPETUATE THE ORIGINAL LOCATION OF THIS CORNER:

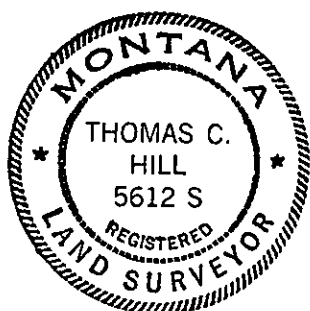
Date of work: 8/26/80

New bearing trees: A 5" larch bears N09°E., 12.4 ft. Marked: "SC S33 BT."  
 A 5" spruce bears S51°E., 18.5 ft. Marked: "SC S4 BT."

Attached location poster to an 11" fir which bears S64°W., 20.6 ft.  
 Painted red bands around bearing trees.  
 Attached bearing tree signs.

## SKETCH, WITH COURSE AND DISTANCE TO ADJACENT CORNERS IF DETERMINED IN THIS SURVEY. (MAY SKETCH OR PASTE REPRODUCTION ON REVERSE SIDE.)

Surveyor's Seal



I, Anthony J. Bachman  
 certify that the information shown herein is true and correct.

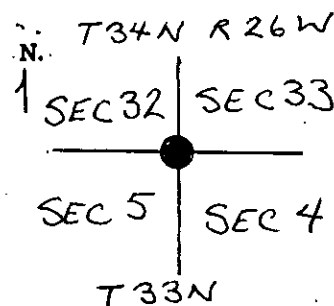
*Anthony J. Bachman*  
 Signature of Ground Party Chief

Thomas C. Hill

I, \_\_\_\_\_  
 certify that I have carefully performed or reviewed the work done on the diagrammed corner as reported on this recordation form and approve the same.

*Thomas C. Hill*  
 Signature of Surveyor

### DIAGRAM OF CORNER:



● = Corner recorded on the sheet

5612-S  
 Registration Number

Office of Clerk and Recorder, County of Lincoln

This "corner record" was filed for record on the 4<sup>th</sup> day of February 1981, was noted on the cross-index plat and is

assigned page No. 983, in book No. 1

*Eleanor L. Vaughn*, by *Michelle Groom*,  
 County Official Deputy

Cross Index No. 2-9 T 34N R 26W Mer.

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