## - CERTIFIED LAND CORNER RECORDATION --

| DESCRIPTION                           | OF CORNER EV                  | VIDENCE FO               | UND, AND O                           | RIGINAL RE               | CORD (IF KN               | OWN)                                    |                 |
|---------------------------------------|-------------------------------|--------------------------|--------------------------------------|--------------------------|---------------------------|---|-----------------|
| ORIGINAL G.L.O. NOTES:                | for 1-4 Sec<br>A fir 10 in    | . Cor., ma<br>s. diam. b | rked 1-4 S<br>ears S.18 <sup>0</sup> | . on N fac<br>E. 16 1ks. | e; from whi<br>dist. mark |   |                 |
| FOUND:                                | FOUND BRASS                   |                          | •.                                   |                          | •                         |   | •               |
|                                       |                               | •                        | ,                                    |                          | •                         | ,                                       | . •             |
| •                                     |                               | . •                      |                                      | •                        | •                         |   |                 |
|                                       | •                             | • •                      |                                      | •                        |                           | •                                       |                 |
|                                       |                               |                          |                                      |                          | ٠.                        | •                                       |                 |
| nre                                   | SCRIPTION OF A                | CONTINENT                | AND ACCES                            | OPIEC COMA               | DI IGUED                  | •                                       |                 |
|                                       | PERPETUATE                    |                          |                                      |                          | ORNER:                    |   |                 |
|                                       | IDENCE FOUND                  |                          | NEW EVID                             | ENCE FOUND               | Date<br>larch             | of work: AAUE.                          | 1979            |
| 14" stump<br>scribing visible         | •                             |                          |                                      | sci                      | ribed                     | UNLAWFUL T                              | 6 M             |
| · 12/0-                               | •                             |                          |                                      | 0/2                      | 1/4 S4 BT!!/              | 734N R2                                 | C WAY           |
| \ <del>\\</del>                       |                               | •                        | ,                                    | ≥/∷                      | • [                       | 15410 102                               | . 3             |
| 52° W                                 | disintegrated post            | 1                        | •                                    | So B.C_                  | MON.                      | S 4                                     | · ·             |
| 18" stump 0                           |                               |                          |                                      | 4/00.                    | BUR                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ني .            |
| scribing visible                      | •                             |                          |                                      |                          | larch                     | CADASTRAL                               | SURGE           |
| •                                     |                               |                          |                                      |                          | ribed "1/4<br>BT"         | LAND                                    | MANA            |
| SKETCH, WITH COURS                    | SE AND DISTAN<br>AY SKETCH OR | NCE TO ADJA<br>PASTE REP | ACENT CORN                           | ERS IF DET               | ERMINED IN                | THIS SURVEY.                            |                 |
|                                       |                               |                          | .: **                                |                          |                           |   |                 |
| •                                     | •                             |                          |                                      |                          |                           |   |                 |
|                                       |                               | •                        |                                      |                          |                           | · · ·                                   |                 |
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|                                       |                               |                          |                                      |                          | •                         | ·                                       | :               |
| •                                     |                               | •                        |                                      |                          |                           |   |                 |
|                                       | •                             |                          |                                      |                          |                           |   | • • •           |
| · ·                                   | 4                             | •                        |                                      | `·.                      |                           | ٠.                                      | •               |
| •                                     |                               | . 3                      |                                      |                          | DIA                       | GRAM OF COR                             | NER:            |
| Surveyor's Scal                       | I, JA                         |                          | RTON hors                            |                          |                           | T34N R26N                               |                 |
|                                       | correct                       | $\mathcal{Q}$            | n shown here.                        | in is true an            | .u.<br>∱                  |   | •               |
|                                       | - Jan                         |                          | ound Party Ch                        | nief                     |                           |   |                 |
|                                       | (                             |                          |                                      | 1167                     |                           | 4                                       |                 |
|                                       | certify that I                | have carefully           | y performed o                        | r reviewed th            | . <u></u><br>e ·          | 9                                       | •               |
|                                       | work done on recordation for  | the diagramm             | ed corner as r                       | eported on thi           | <b>.</b>                  | •                                       |                 |
|                                       | · ~                           | M 9                      |                                      | 400                      | = Corne                   | r recorded on the                       | e sheet         |
|                                       |                               | Signatura                | of Surroyor                          |                          | <del></del>               |   |                 |
|                                       | ,                             | •                        |                                      | žo s                     |                           |   | •               |
|                                       |                               |                          | Regist                               | ration Numbe             | r                         |   |                 |
| Office of Clerk and Recorder, County  | of Line                       | eln)                     |                                      |                          |                           |   | <del> </del>    |
| This "corner record" was filed for re |                               | +                        | 1.1                                  |                          | # ***                     | *************************************** | *************** |
| -10                                   | book No                       | aprii uny oli ⊪A         | ur jerilestelikishi                  | 19/                      | was noted on t            | he cross-index pl                       | at and la       |

