

## INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corner.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography lies, position of accessories, etc.
5. Certification must be signed and sealed by Registered Land Surveyor in State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

## CERTIFIED CORNER RECORDATION

Corner CN 1/16 S29 T. 34N R. 26W P.M.M. Lincoln County

Record of Original Corner

No previous record on file.

Description of Corner Evidence Found

No evidence found on ground.

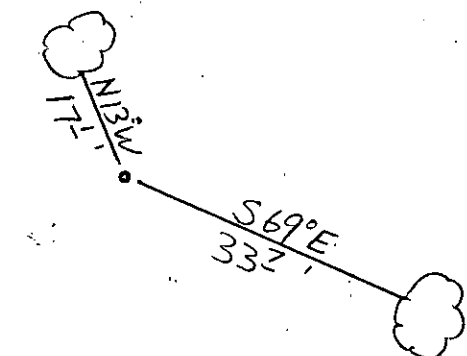
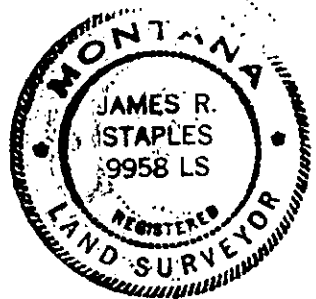
Description of Monument and Accessories Set

Set a standard 3 1/4" dia. Forest Service aluminum cap on a 3/4" 30" aluminum shaft 27" in the ground from which:

A 9 1/2" douglas fir bears S69°E, 33.7 ft. dis. scribed CN1/16S29BT

A 6 1/2" larch bears N13°W, 17.1 ft. dis. scribed CN1/16S29BT

Bearing trees were signed and blazes painted red. Placed a 6 ft. steel post with Land Survey Monument decal attached 6 ft. north of corner. Corner falls in moderately thick timber on gradual south slope. Placed a K tag on a 15" douglas fir on south side of road 750' north of corner.



SKETCH OF CORNER

## CERTIFICATION

I, Steven R. Moyer

certify the information shown herein is true and correct.

Steven R. Moyer  
Signature Ground Party Chief

I, James R. Staples

certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.U.A.)

James R. Staples  
Signature of Surveyor & Seal

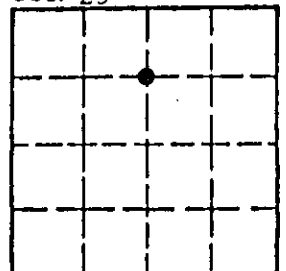
Date: 10/5/90 Reg. No. 9958LS

Employer: J.R.S. Associates

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on the Nov 9 day of 1990 was noted on the cross-index plat and is assigned page No. 4328, in book No. \_\_\_\_\_

Janet B. Sigel by Bill B. Sigel  
County Official

Sec. 29



Cross Index No. S-7 T. 34N R. 26W P.M.M.

• corner this sheet



1. В соответствии с...

2. В соответствии с...