

INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography line, position of accessories, etc.
5. Certification must be signed and sealed by Registered Land Surveyor in State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner CN1/16 S28 T. 34N R. 26W P.M.M. Lincoln County

Record of Original Corner

No previous record on file.

Description of Corner Evidence Found

No evidence found on ground.

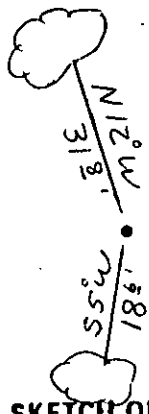
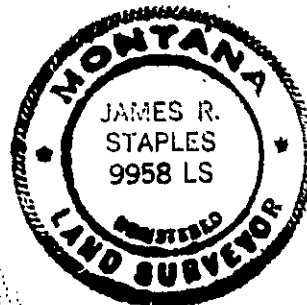
Description of Monument and Accessories Set

Set a standard 3 1/4" dia. Forest Service aluminum cap on a 3/4" x 30" aluminum shaft 27" in the ground with a rock cairn from which:

A 12" douglas fir bears S5°W, 18.6 ft. dis. scribed
CN1/16S28BT

A 7" douglas fir bears N12°W, 31.8 ft. dis. scribed
CN1/16S28BT

Bearing trees were signed and blazes painted red. Placed a 6 ft. steel post with Land Survey Monument decal attached 6 ft. east of corner. Corner falls 20' west of west side of Rd.# 3637 at north edge of clearcut on open south sloping ground.



SKETCH OF CORNER

CERTIFICATION

I, Steven R. Moyer
certify the information shown herein is true and correct.

Steven R. Moyer
Signature of Ground Party Chief

I, James R. Staples
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-21-101, et seq., M.D.A.)

James R. Staples
Signature of Surveyor & Seal

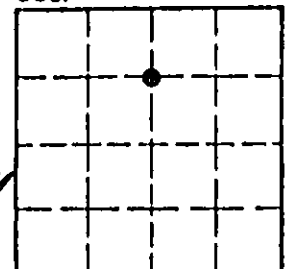
Date: 10/5/90 Reg. No. 9958LS

Employer: J.R.S. & Associates

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on the Nov 9 day of 1990 was noted on the cross-index plat and is assigned page No. 4326 in book No.

James R. Staples
County Official

Sec. 28



Cross Index No. S-11 T. 34N R. 26W P.M.M.

• corner this sheet



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