

- INSTRUCTIONS
1. Original and/or subsequent record used to evaluate the corner position.
 2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corner.
 3. Description of monument and accessories set to perpetuate the corner position.
 4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography lies, position of accessories, etc.
 5. Certification must be signed and sealed by Registered Land Surveyor in State of Montana.
 6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner NE1/16 S28 T. 34N R. 26W P.M.M. Lincoln County

Record of Original Corner

No previous record on file.

Description of Corner Evidence Found

No evidence found on ground.

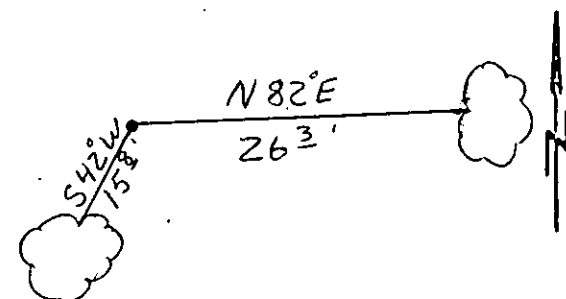
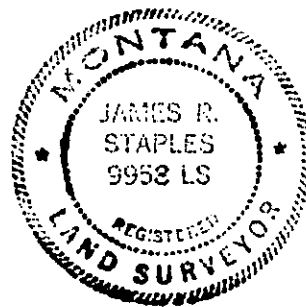
Description of Monument and Accessories Set

Set a standard 3 1/4" dia. Forest Service aluminum cap on a 3/4" x 30" aluminum shaft 27" in the ground with a rock cairn from which:

An 11" larch bears N82°E, 26.3 ft. dis. scribed NE1/16S28BT

An 8 1/2" douglas fir bears S42°W, 15.8 ft. dis. scribed NE1/16S28BT

Bearing trees were signed and blazes painted red. Placed a 6 ft. steel post with Land Survey Monument decal attached 6 ft. west of corner. Corner falls on slight SE slope in scattered timber. Placed a K tag on a 21" douglas fir on north edge of road 720' south of corner.



SKETCH OF CORNER

CERTIFICATION

I, Steven R. Moyer

certify the information shown herein is true and correct.

Steven R. Moyer
Signature Ground Party Chief

I, James R. Staples

certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-27-101, et seq., M.D.A.)

James R. Staples
Signature of Surveyor & Seal

Date: 10/5/90 Reg. No. 9958LS

Employer: J.R.S. & Associates

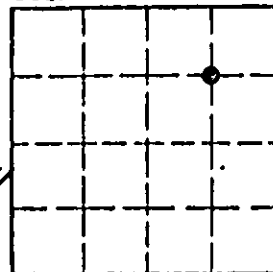
Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on the Nov 9 day of 1990

was noted on the cross-index plat and is assigned page No. 4325, in

book No. _____

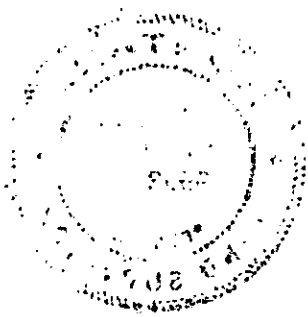
Janet E. Sigel by Bill Buckhoff
County Official

Sec. 28



Cross Index No. S-12 T. 34N R. 26W P.M.M.

• corner this sheet



1. The first part of the report is a summary of the work done during the year. It is followed by a detailed account of the work done in each of the four main areas of research. The report is then followed by a list of references and a list of the names of the people who have contributed to the work.