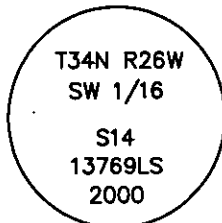


CERTIFIED CORNER RECORDATION

Corner SW1/16 Sec. 14 T. 34 N. R. 26 W. P.M.M. LINCOLN County

- I. Record: No previous record.
- II. No evidence found.
- III. At the position determined by survey, set a 3/4 in. diam. aluminum rod, 48 ins. long, 43 ins. in the ground, with a 3 1/4 in. diam. aluminum cap marked as shown. Build a collar of stone 1 ft. diam. to bottom of cap.



The new bearing trees:

- A larch, 14 ins. diam., N70°W, 33.5 ft., marked SW 1/16 S14 BT.
- A larch, 14 ins. diam., N4°W, 56.2 ft., marked "X" BT.
- A location poster on a fir, 22 ins. diam., S20°W, 29.9 ft.

Set a 6 ft. galvanized steel guard post 3.0 ft. south and east, with Property Boundary and Land Survey Monument decals attached. Attached Bearing Tree and Land Survey Monument signs to the bearing trees. Attached brass disc directly above scribed "B" on both bearing trees. Disc reads LS 13769. Painted red bands around the bearing trees. The corner falls SE, approximately 15 ft. of a road.

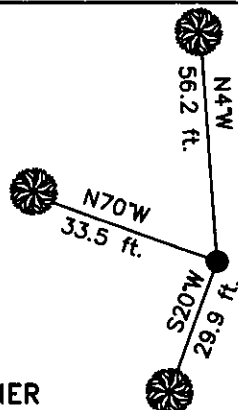
Date of Fieldwork: 7/13/2000

Survey crew: Marc Burkhart

Magnetic declination: 18° East assumed

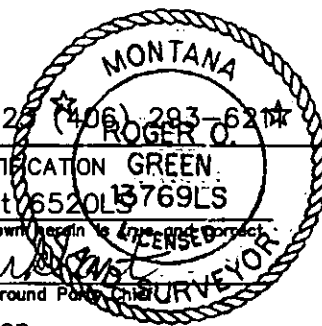
Equipment used: Hand compass and loggers tape

U.S. Forest Service, Supervisors Office, 1101 Hwy. 2 West, Libby, MT 59925 (406) 293-6211



SKETCH OF CORNER

NOT TO SCALE



CERTIFICATION GREEN.
I, Marc Burkhart 6520LS 13769LS
certify the information shown herein is true and correct.

Marc Burkhart
Signature Ground Party Chief

I, Roger O. Green
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)

Roger O. Green
Signature of Surveyor & Seal

Date: 4/02/2003 Reg. No. 13769LS

Employer: U. S. Forest Service

Office of Clerk and Recorder, County of Lincoln This "corner record" was filed for record on 7-10-03

was noted on the cross-index plat and is assigned page No. _____, in book No. 148791

J. Dennis

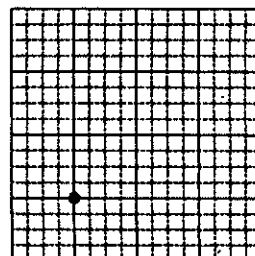
County Official

Sht 2 of 2

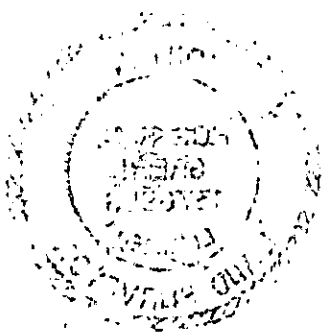
Cross Index No. M-18 T. 34N. R. 26W. P.M., MT

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

Sec. 14



• corner this sheet



7-10-03

W. J. [unclear]

100-8-1

100-8-1