CERTIFIED CORNER RECORDATION N¼ Cor Sec 1 T. 34N R. 26W P.M.M. Lincoln County 1894 G.L.O. Original Record by A.L. Jaqueth et al: Set: A Wooden post, 3 ft. long, 3 ins. square, 24 ins. in the ground for 1/4 Sec. Cor., marked 1/4 S on N. face. From which: A Pine, 6 ins. diam., bears S54°E 68 lks. dist., scribed 1/4 S BT. A Poplar, 10 ins. diam., bears N11W, 56 lks. dist., scribed 1/4 S BT. 1994 Certificate of Survey No. 1698 by Tom Sands (7975S): For the 1/4 Sec. Cor. of secs. 1 and 36, set by single proportion, a 5/8 in. diam., 24 in. long rebar with a yellow plastic cap. No new bearing trees established. 1997 Certificate of Survey by Alvah F. Hughes (7322LS); Found: A 5/8 in. rebar, firmly set, flush with the ground, with a yellow plastic cap. Set: At the accepted position of found rebar, remonument with a 2½ in. diam., 30 in. long aluminum pipe, 28 ins. into the ground, with a 31% in. diam. alum. cap. Established two bearing trees: A Spruce, 18 ins. diam., bears S2°E, 145.04 ft. dist., scribed "1/4 S1 BT". A Spruce, 10 ins. diam., bears N76°W, 204.89 ft. dist., scribed "1/4 S36 BT". 2. Found: An Aluminum Cap, 3¼ ins. in diam., bears N5W from our set corner position; A Spruce, 14 ins. in diam., bears N76W, 204.9 ft. dist., healed blaze; A Spruce, 22 ins. in diam., bears S2E, 145.0 ft. dist. 3. Set: A Aluminum Cap, 31/4 ins. in diam., set flush with ground, mkd. as shown; Established: A Pine, 12 ins. in diam., bears S15°E, 35.4 ft. dist., scribed "¼ S1 BT"; A Spruce, 8 ins. in diam., bears N74W, 213.7 ft. dist., scribed "½ S1 BT"; Steel posts with LSM decals bear East and West, 2.0 ft. dist. Found monument bears N5W, 6.1 ft. dist. FOREST SEAL **S36** S1 T34N R26W LS 9748 OASTRALS MAGNETIC DECLINATION - 15°2' EAST CERTIFICATION Erich 8" Spruce Previous Mon N74W, 213.7 ON5W, 6.1' Steel Posts West & East, 2.0' 15日本学民。 9748 LS 12" Pine 10 BURNE 9748 LS S15'E, 35.4' GLAHE SKETCH OF CORNER Office of Clerk and Recorder, County of _ Lincoln _. This "corner Sec. 230112 BOOK: CCR CCER'S PAGE: 11711 Pages: 1 record" was filed for record of STATE OF MONTANA-LINCOLN COUNTY was noted on the cross-inde RECORDED: 12/09/2010 11:12 KOI: CCER'S TAMMY D. LAUER CLERK AND RECORDER book No. FEE: \$0.00

To: GLANE & ASSOC., INC. D.O. BOX 1863, SANDPOINT, ID. 83860/

Cross Index No. A-23 T. 34N R. 26W PMM

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

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