| · · · · · · · · · · · · · · · · · · · | OFBILLIED CODNI | ED DECORDATION |
|---------------------------------------|--|---|
| mer WC CE 1/ | | ER RECORDATION |
| rnerWC CE 1/ | 10(1) 30 1. 34N R. | 25W P.M.M. <u>Lincoln</u> County |
| NE | | |
| NE | | |
| | | |
| Numinum Cap, 3¼ ins. | in diam., on 5/8 ins. diam. reba | r, 0.4 ft. above ground, mkd. as shown; |
| blished: Douglas Fir. 15 ins. in | diam., bears \$84°E, 29.9 ft. dist., | scribed "WC BT"; |
| ouglas Fir. 10 ins. in | diam., bears S10°E, 17.1 ft. dist., ears East, 2.0 ft. dist. and West, | scribed "WC BT"; |
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| GNETIC DECLINATION | 1 - 15'2' EAST | |
| Steel Post | | CERTIFICATION Erich Shrack |
| East, 2.0' | ٥, | cartify the formation shows benefit, true and confect. |
| & West, 20. ● | 15" D Fir S84'E, 29.9' | AMPENION A STANK |
| | 3042, 29.9 | certify that the commitment in the performed by the or under my properties in compliqued with |
| | E CO | the Corner Resembles Art The States, et about 182.A) |
| | ኒፌን ' D Fir | 17 (0 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| 10 | | 7 7 7 N D 7 10 1 10 1 10 1 10 1 10 1 10 1 10 1 |
| | 0°E, 17.1° | Employer: GLAHE & ASSESSMENT |

Office of Clerk and Recorder, County of Lincoln . This "corner record" was filed for record 230105 BOOK: CCR CCGR'S PAGE: 11704 Pages: 1

STATE OF MONTANA LINCOLN COUNTY

was noted on the cross-in RECORDED: 12/09/2010 11:04 KOI: CCGR'S

TAMMY D. LAUER CLERK AND RECORDER

FEE: \$0.00 BY:

To: GLAHE & ABSOC., INC. P.O. BOX 1863, SANDPOINT, ID. 85860

Cross Index No. C-4 T. 34N R. 25W PMM

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

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