CERTIFIED CORNER RECORDATION

Corner NW Cor Sec 6 T. 34N R. 25W P.M.M. Lincoln County

1. 1894 G.L.O. Original Record by A.L. Jaqueth et al:
   Set:
   A post 4 ft. long, 4 ins. square, 24 ins. in the ground for corner to T34 & 35N, R 25 & 26W marked;
   T35N, S31 on NE;
   R25W, S6 on SE;
   T34N, S1 on SW;
   R26W, S36 on NW faces with 6 notches on each edge from which;
   A Spruce 12 ins. in diam., bears N46°E, 26 lks. dist. marked T35N R25W S31 BT.
   A Spruce 8 ins. in diam., bears S80°E, 48 lks. dist. marked T34N R25W S6 BT.
   An Aspen 5 ins. in diam., bears S29°W, 158 lks dist. marked T34N R26W S1 BT.
   A Spruce 9 ins. in diam., bears N19°W, 38 lks dist. marked T35N R26W S36 BT.

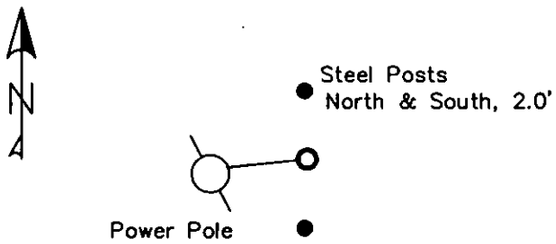
   1985 Survey by Robert M. Ryan
   Found:
   No trace of corner between 2 cultivated fields.
   Set:
   A brass cap on 2 in. iron pipe mkd. as shown, by single proportion north/south along the Horse creek guide meridian – point falls ± 2' east of n/s fence and ± 79 ft. north of fence corner running n/s/e and ± 11 ft. north of power pole.

2. Found:
   A Brass Cap, 2 ins. in diam., on iron rod, 2 ins. in diam., bears N04°16'57"E, 12.12 ft. from our double proportion set position;

3. Set:
   A Aluminum Cap, 3¼ ins. in diam., mkd. as shown;

   Established:
   A Power Pole, bears S84°W, 1.5 ft. dist.;
   Incorrect Monument (Cap, 2 ins. in diam.) bears N4°E, 12.1 ft. dist.
   Steel posts with LSM decals bear North and South, 2.0 ft. dist.

MAGNETIC DECLINATION – 15°2' EAST



SKETCH OF CORNER

CERTIFICATION

I, Erich Shrack
certify the information shown herein is true and correct.

Signature Ground Party Chief

I, LAWRENCE A. GLAHE
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (76-22-101, et seq. M.C.A.)

Signature of Surveyor & Seal

Date: 12/6/10 Reg. No. 9748 LS

Employer: GLAHE & ASSOC. INC.

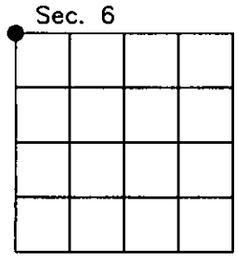
MONTANA LAWRENCE A. GLAHE 9748 LS REGISTERED LAND SURVEYOR

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for recor
was noted on the cross-i
book No. _____

230103 BOOK: CCR CC&R'S PAGE: 11702 Pages: 1
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 12/09/2010 11:02 KOI: CC&R'S
TAMMY D. LAUER CLERK AND RECORDER
FEE: $0.00 BY: Jeannie Dixon Deputy
TO: GLAHE & ASSOC., INC. P.O. BOX 1863, SANDPOINT, ID. 83860,

Cross Index No. A-1 T. 34N R. 25W PMM

Sec. 6



● corner this sheet

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

CERTIFIED COPIES NECESSARY