

CERTIFIED CORNER RECORDATION

Corner C-N-S-NW 1/256 Sec 6 T. 34N R. 25W P.M.M. Lincoln County

1. NONE

2. NONE

3. Set:

A Aluminum Cap, 3 1/4 ins. in diam., on 5/8 ins. diam. rebar 0.4 ft. above ground, mkd. as shown;

Established:

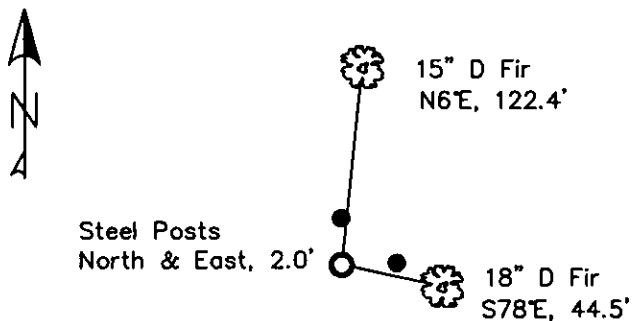
A Douglas Fir, 15 ins. in diam., bears N6°E, 122.4 ft. dist., scribed "C-N-S-NW 1/256 S6 BT";

A Douglas Fir, 18 ins. in diam., bears S78°E, 44.5 ft. dist., scribed "C-N-S-NW 1/256 S6 BT";

Steel posts with LSM decals bear North and East, 2.0 ft. dist.



MAGNETIC DECLINATION - 15°2' EAST



Steel Posts
North & East, 2.0'

15" D Fir
N6°E, 122.4'

18" D Fir
S78°E, 44.5'

CERTIFICATION

I, Erich Shrack
certify the information above is true and correct.

I, LAWRENCE A. GLAHE
certify that this Corner Recordation represents work
performed by me or under my direction in compliance with
the "Corner Recordation Act" (16-22-401, et seq. M.C.A.)

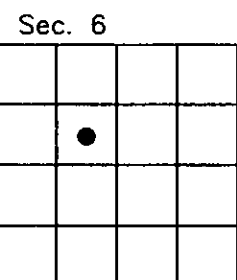
Date: 12/10/10 9748 LS
Employer: GLAHE & ASSOC., INC.

SKETCH OF CORNER

Office of Clerk and Recorder, County of Lincoln, This "corner
230101 BOOK: CCR CC&R'S PAGE: 11700 Pages: 1
record" was filed for record STATE OF MONTANA LINCOLN COUNTY
was noted on the cross- TAMMY D. LAUER CLERK AND RECORDER
book No. FEE: \$0.00 BY: Glennie Quinn
TO: GLAHE & ASSOC., INC. P.O. BOX 1863, SANDPOINT, ID. 83860

B-2
Cross Index No. C-3 T. 34N R. 25W PMM

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors



● corner this sheet

1. The first part of the report is a general introduction to the subject of the study.

2. The second part of the report is a detailed description of the methods used in the study.

3. The third part of the report is a discussion of the results of the study.

4. The fourth part of the report is a conclusion and a list of references.

5. The fifth part of the report is a list of appendices.

6. The sixth part of the report is a list of figures and tables.

7. The seventh part of the report is a list of footnotes.