

CERTIFIED CORNER RECORDATION

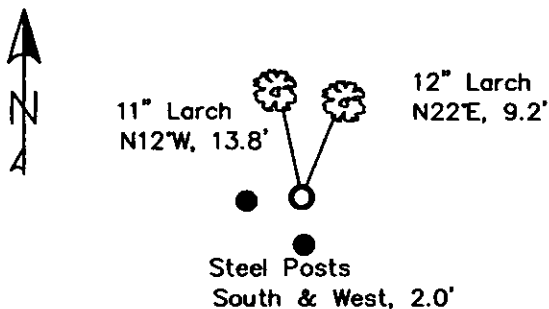
Corner N 1/16th Sec 6 T. 34N R. 25W P.M.M. Lincoln County

1. NONE
2. NONE
3. Set:

An Aluminum Cap, 3/4 ins. diam., on a 5/8 ins. Rebar, 0.6 ft. above ground, mkd. as shown;
Established:
A Larch, 12 ins. in diam., bears N22°E, 9.2 ft. dist., scribed "N 1/16 S6 BT";
A Larch, 11 ins. in diam., bears N12°W, 13.8 ft. dist., scribed "N 1/16 S6 BT";
Steel posts with decals bear South and West, 2.0 ft. dist.



MAGNETIC DECLINATION - 15°2' EAST



SKETCH OF CORNER

CERTIFICATION

I, Erich Shrack
certify the information above is true and correct.

LAWRENCE A. GLAHE
certify that this Corner Recordation represents work performed by me or under my supervision in compliance with the "Corner Recordation Act" (MCA 19-2-401, et seq.)

Date: 12/6/10 9748 LS
Employer: GLAHE & ASSOC., INC.

Office of Clerk and Recorder, County of Lincoln. This "corner

record" was filed for 230092 BOOK: CCR CC&R'S PAGE: 11691 Pages: 1

was noted on the cro STATE OF MONTANA LINCOLN COUNTY

book No. TAMMY D. LAUER CLERK AND RECORDER

FEE: \$0.00

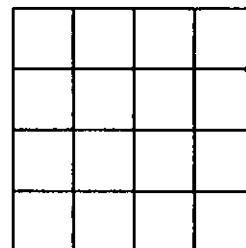
BY: Lawrence Glahe

TO: GLAHE & ASSOC., INC. P.O. BOX 1863, SANDPOINT, ID. 83860

Cross Index No. B-5 T. 34N R. 25W PMM

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

Sec. 6



● corner this sheet

UNITED STATES DEPARTMENT OF AGRICULTURE

OFFICE OF THE ASSISTANT SECRETARY FOR TECHNICAL ASSISTANCE

WASHINGTON, D. C. 20250

FOR THE ASSISTANT SECRETARY FOR TECHNICAL ASSISTANCE

UNITED STATES DEPARTMENT OF AGRICULTURE