

CERTIFIED CORNER RECORDATION

Corner SE 1/16th Sec 6 T. 34N R. 25W P.M.M. Lincoln County

1. NONE

2. Found:

A 5/8" Rebar with yellow plastic cap mkd. #7328S
A 2x4 painted white set 1 ft. above ground.

3. Set:

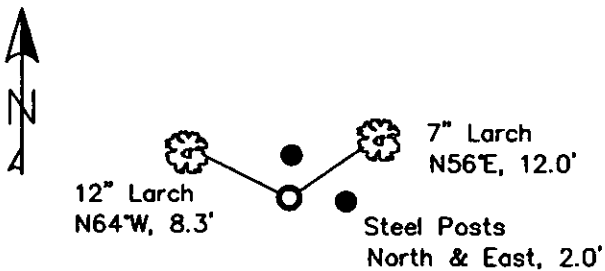
Replaced yellow plastic cap with an Aluminum Cap, 3/4 ins. diam., on the 5/8 ins. Rebar, set 0.2 ft. above ground, mkd. as shown;

Established:

A Larch, 7 ins. in diam., bears N56°E, 12.00' ft. dist., scribed "SE 1/16 S6 BT";
A Larch, 12 ins. in diam., bears N64°W, 8.30 ft. dist., "SE 1/16 S6 BT";
Steel posts with decals bear North and East, 2.0 ft. dist.



MAGNETIC DECLINATION - 15°2' EAST



SKETCH OF CORNER

CERTIFICATION

I, Erich Shrack
certify the information shown herein is true and correct.

LAWRENCE A. GLAHE
certify that this Corner Recordation was performed by me or under my supervision in compliance with the "Corner Recordation Act" (No. 22-101, et seq. M.C.A.)

Date: 12-6-10 9748 LS
Employer: GLAHE & ASSOC., INC.

Office of Clerk and Recorder, County of Lincoln. This "corner

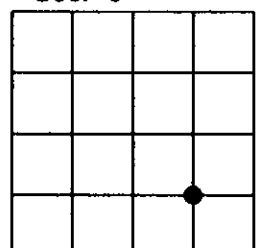
record" was filed for record:

was noted on the cross-index

book No. _____

230089 BOOK: CCR CC&R'S PAGE: 11688 Pages: 1
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 12/09/2010 10:48 KOI: CC&R'S
TAMMY D. LAUER CLERK AND RECORDER
FEE: \$0.00 BY: Glenn D. Dwyer
TO: GLAHE & ASSOC., INC. P.O. BOX 1863, SANDPOINT, ID. 83860,
Cross Index No. D-4 T. 34N R. 25W PMM

Sec. 6



● corner this sheet

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

THE UNITED STATES OF AMERICA
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WYOMING
NORTH PLATTE
COUNTY
LAND OFFICE
NORTH PLATTE, WYOMING

SECTION 16
TOWNSHIP 14N
RANGE 10E
COUNTY OF NORTH PLATTE
STATE OF WYOMING

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 19____.

Notary Public in and for the State of Wyoming