## CERTIFIED CORNER RECORDATION

S 1/16th Cor Sec 6 T. 34N R. 25W P.M.M. Lincoln County

- 1. NONE
- 2. NONE
- 3. Set:

An Aluminum Cap, 31/4 ins. diam., on a 5/8 ins. Rebar, set 0.1 ft. below asphalt of Highway pulloff apron across from Murphy Lake Ranger Station, mkd. as shown; Established:

A Douglas Fir, 12 ins. in diam., bears N29°E, 123.73' ft. dist. scribed S1/16 S5/S6 T34N R25W; A Power pole, bears N70°W, 124.00 ft. dist.; Steel post with decals bears South, 24.00 ft. dist. and West, 22.5 ft. dist., both 3 ft. off paved apron. Painted 3 ins. band of orange paint on asphalt.



corner this sheet

## MAGNETIC DECLINATION - 15'2' EAST

12" D Fir N29E, 123.73' Power Pole N70W, 124.0' Steel Posts S, 24' & W, 22.5'

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## SKETCH OF CORNER

Office of Clerk and Recorder, County of \_\_\_\_ Lincoln \_. This "corner record" was filed for record on \_\_\_\_\_\_\_230088 BOOK: CCR CCGR'S Sec. 6 PAGE: 11687 Pages: 1 STATE OF MONTANA LINCOLN COUNTY was noted on the cross-index p RECORDED: 12/09/2010 10:47 KOI: CCER'S TAMMY D. LAUER CLERK AND RECORDER TO: GLANE & ASSOC., INC. P.O. BOX 1863, SANDPOINT, ID. 8386 book No. . 83860 . Cross Index No. D-5 T. 34N R. 25W PMM Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

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