

# CERTIFIED CORNER RECORDATION

Corner E-E 1/64th Cor Sec 7 T. 34N R. 25W P.M.M. Lincoln County

1. NONE

2. NONE

3. Set:

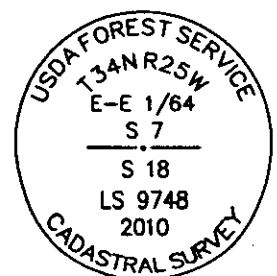
An Aluminum Cap, 3/4 ins. diam., on the 5/8 ins. Rebar, 4.5 ft. long, 0.6 ft. above swamp, mkd. as shown;

Established:

No bearing objects available;

Steel posts with decals bear North and West, 2.0 ft. dist.

Steel post with PB decal bears West on Section Line, 42.0 ft. dist.



MAGNETIC DECLINATION - 15°2' EAST

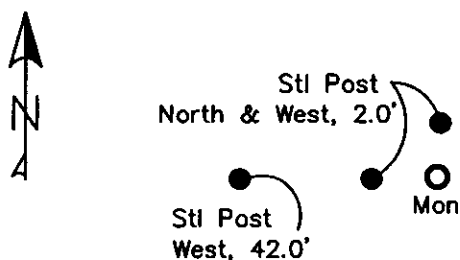
CERTIFICATION

I, Erich Shrack  
certify the information above is true and correct.

I, LAWRENCE A. GLAHE  
certify that this Corner Recordation represents work performed by me or under my supervision in compliance with the "Corner Recordation Act" (MCA 82-1-401, et seq. M.C.A.)

Date: 12-10-10 9748 LS  
Employer: GLAHE & ASSOC., INC.

## SKETCH OF CORNER



Office of Clerk and Recorder, County of Lincoln. This "corner

record" was filed for record c 230086 BOOK: CCR CC&R'S PAGE: 11685 Pages: 1

was noted on the cross-index STATE OF MONTANA LINCOLN COUNTY

book No.                      RECORDED: 12/09/2010 10:45 KOI: CC&R'S

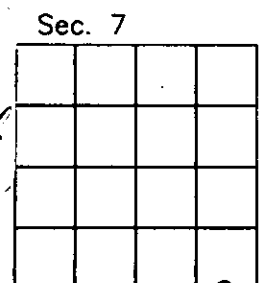
TAMMY D. LAUER CLERK AND RECORDER

FEE: \$0.00

TO: GLAHE & ASSOC., INC. P.O. BOX 1863, SANDPOINT, ID. 83860

Cross Index No. J-5 T. 34N R. 25W PMM

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors



● corner this sheet

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