

CERTIFIED CORNER RECORDATION

Corner C-S-S 1/64th Cor Sec 7 T. 34N R. 25W P.M.M. Lincoln County

1. NONE

2. NONE

3. Set:

An Aluminum Cap, 3 1/4 ins. diam., on a 5/8 ins. Rebar, set 0.5 ft. above unused road surface with a rock pile, mkd. as shown;

Established:

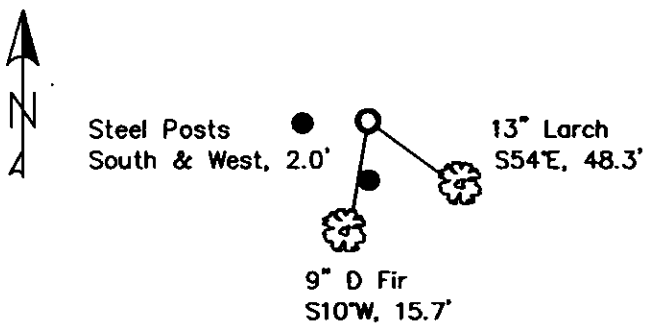
A Larch, 13 ins. in diam., bears S54°E, 48.3 ft. dist., scribed "C-S-S 1/64 S7 BT";

A Douglas Fir, 9 ins. in diam., bears S10°W, 15.7 ft. dist., scribed "C-S-S 1/64 S7 BT";

Steel posts with decals bear South and West, 2.0 ft. dist.



MAGNETIC DECLINATION - 15°2' EAST



SKETCH OF CORNER

CERTIFICATION

I, Erich Shrock
certify the information shown on this map is true and correct.

LAWRENCE A. GLAHE
certify that this Corner Recordation correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (MCA 70-22-401, et seq. M.C.A.)

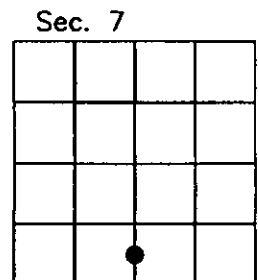
Date: 12/10 9748 LS

Employer: GLAHE & ASSOCIATES, INC.

Office of Clerk and Recorder, County of Lincoln This "corner
record" was filed for 230082 BOOK: CCR CC&R'S PAGE: 11681 Pages: 1
was noted on the cr. STATE OF MONTANA LINCOLN COUNTY
book No. TAMMY D. LAUER CLERK AND RECORDER
RECORDED: 12/09/2010 10:41 KOI: CC&R'S
FEE: \$0.00 BY: [Signature]
TO: GLAHE & ASSOC., INC. P.O. BOX 1863, SANDPOINT, ID. 83860,

H-3
Cross Index No. J-3 T. 34N R. 25W PMM

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors



● corner this sheet

1944

2

1. The first part of the report is a general
description of the project and its objectives.
2. The second part is a detailed description of the
methodology used in the study.

3. The third part of the report is a discussion of the
results of the study and their implications.
4. The fourth part is a conclusion and a list of
references.

5. The fifth part of the report is a list of
appendices and a list of figures.